

# MAJLIS YA SIN



REVIVING SOULS

## سُورَةُ يَس (٣٦)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَس ﴿١﴾ وَالْقُرْآنِ الْحَكِيمِ ﴿٢﴾ إِنَّكَ لَمِنَ الْمُرْسَلِينَ ﴿٣﴾  
عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٤﴾ تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ ﴿٥﴾  
لِتُنذِرَ قَوْمًا مَّا أُنذِرَ ءَابَاؤُهُمْ فَهُمْ غَافِلُونَ ﴿٦﴾ لَقَدْ حَقَّ  
الْقَوْلُ عَلَيَّ أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ﴿٧﴾ إِنَّا جَعَلْنَا فِي  
أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ ﴿٨﴾  
وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا  
فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ﴿٩﴾ وَسَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ  
أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿١٠﴾

## SŪRAH YĀSĪN (SŪRAH 36)

### **Bismillāhir raḥmānir raḥīm**

- 1 *Yāsīn.*
- 2 *Wal qur'ānil ḥakīm.*
- 3 *Innaka laminal mursalīn.*
- 4 *'Alā ṣirāṭim mustaqīm.*
- 5 *Tanzīlal 'azīzir raḥīm.*
- 6 *Litundhira qawmam mā undhira ābā'uhum fahum ghāfilūn.*
- 7 *Laqad ḥaqqal qawlu 'alā aktharihim fahum lā yu'minūn.*
- 8 *Innā ja'alnā fī a'nāqihim aghlālan fahiya ilal adhqāni fahum muqmaḥūn.*
- 9 *Wa ja'alnā mim bayni aydīhim saddaw wa min khalfihim saddan fa'aghshaynāhum fahum lā yubṣirūn.*
- 10 *Wa sawā'un 'alayhim a'an dhartahum am lam tundhirhum lā yu'minūn.*

### **In the Name of Allāh, the Most Compassionate, the Most Merciful.**

- 1 *Yāsīn*
- 2 *By the Qur'ān full of Wisdom,*
- 3 *You (O Muḥammad) are indeed one of the Messengers,*
- 4 *On a Straight Way.*
- 5 *It is a Revelation sent down by (Him), the Exalted in Might, Most Merciful,*
- 6 *In order that you may admonish a people, whose fathers had received no admonition, and who therefore remain heedless (of the Signs of Allāh).*
- 7 *The Word is proved true against the greater part of them: for they do not believe.*
- 8 *Verily, We have put yokes around their necks right up to their chins, so that their heads are forced up (and they cannot see).*
- 9 *And We have put a barrier in front of them and a barrier behind them, and further, We have covered them up so that they cannot see.*
- 10 *It is the same to them, whether you admonish them or you do not admonish them; they will not believe.*

إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ بِالْغَيْبِ ۖ  
فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ﴿١١﴾ إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ  
وَنَكْتُبُ مَا قَدَّمُوا وَءَاثَرَهُمْ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي  
إِمَامٍ مُّبِينٍ ﴿١٢﴾ وَأَضْرِبْ لَهُم مَّثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ  
جَاءَهَا الْمُرْسَلُونَ ﴿١٣﴾ إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا  
فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُم مُّرْسَلُونَ ﴿١٤﴾ قَالُوا مَا  
أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ  
إِلَّا تَكْذِبُونَ ﴿١٥﴾ قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُم لَمُرْسَلُونَ  
﴿١٦﴾ وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ ﴿١٧﴾

11 *Innamā tundhiru manit  
taba 'adh-dhikra wa  
khashiyar raḥmāna bilghaybi  
fabash-shirhu bimagh firatiw  
wa ajrin karīm.*

12 *Innā naḥnu nuḥyil mawtā wa  
naktubu mā qaddamū wa  
āthārahum wa kulla shay'in  
aḥṣaynāhu fī imāmim mubīn.*

13 *Waḍrib lahum mathalan  
aṣḥābal qaryah, idh jā'ahal  
mursalūn.*

14 *Idh arsalnā ilayhimuth nayni  
fakadh-dhabū humā  
fa'azzaznā bithālithin faqālū  
innā ilaykum mursalūn.*

15 *Qālū mā antum illā  
basharum mithlunā, wa mā  
anzalar raḥmānu min shay'in  
in antum illā takdhibūn.*

16 *Qālū rabbunā ya 'lamu innā  
ilaykum lamursalūn.*

17 *Wa mā 'alaynā illal balāghul  
mubīn.*

11 *You can only admonish such a  
person that follows the Message  
(Qur'ān) and fears the (Lord)  
Most Compassionate, Unseen.  
Give such a person therefore,  
good tidings of forgiveness and  
a reward most generous  
(Paradise).*

12 *Verily, We shall give life to the  
dead, and We record that  
which they send before and  
that which they leave behind;  
and of all things have We  
taken an account of, in a Clear  
Book (of evidence).*

13 *And relate to them, by way of  
a parable, the (story of) the  
Companions of the City.  
Behold, there came  
Messengers to it.*

14 *When We (first) sent to them  
two Messengers, they rejected  
them; but We strengthened  
them with a third. They said,  
"Truly, we have been sent to  
you (by God) as Messengers."*

15 *They (the people) said: "You  
are only men like us, and  
(Allāh) Most Compassionate,  
did not send such a revelation.  
You do nothing, but lie."*

16 *They (the Messengers) said:  
"Our Lord knows that we have  
been sent as Messengers to  
you.*

17 *"And our duty is only to  
proclaim the clear Message."*

قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِن لَّمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ وَ  
لَيَمَسَّنَّكُمْ مِنَّا عَذَابٌ أَلِيمٌ ﴿١٨﴾ قَالُوا طَئِرُكُمْ مَعَكُمْ  
أَيْنَ ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿١٩﴾ وَجَاءَ مِنْ أَقْصَا  
الْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ يَا قَوْمِ اتَّبِعُوا الْمُرْسَلِينَ ﴿٢٠﴾  
اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ ﴿٢١﴾ وَمَا لِي لَا  
أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ ﴿٢٢﴾ أَأَتَّخِذُ مِنْ دُونِهِ  
ءَالِهَةً إِنْ يُرِدْنِ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي شَفَعَتُهُمْ شَيْئًا  
وَلَا يُنْقِذُونِ ﴿٢٣﴾ إِنْ أَرَادَنِيَ ضَلَالٌ مُّبِينٌ ﴿٢٤﴾ إِنْ أَرَادَنِيَ  
بِرَبِّكُمْ فَاسْمَعُونَ ﴿٢٥﴾

18 *Qālū innā taṭayyarnā bikum  
la'illam tantahū lanarjuman  
nakum wa layamas  
sannakum minnā 'adhābun  
alīm.*

19 *Qālū ṭā'irukum ma'akum  
a'in dhukkirtum bal antum  
qawmum musrifūn.*

20 *Wa jā'amin aqṣal madīnati  
rajuluy yas'ā, qāla yā  
qawmit tabi'ul mursalīn.*

21 *Ittabi'ū mallā yas'alukum  
ajraw wa hum muhtadūn.*

22 *Wa mā liya lā a'budulladhi  
faṭaranī wa ilayhi turja'ūn.*

23 *A'attakhidhu min dūnihī  
ālihatan iyyuridnir raḥmānu  
biḍurrillā tughni 'annī  
shafā'atuhum shay'aw wa lā  
yunqidhūn.*

24 *Innī idhalla fī dalālim mubīn.*

25 *Innī āmantu birabbikum  
fasma'ūn.*

18 *They (the people) said: "As  
for us, we envisage an evil  
omen from you. If you do not  
stop, we will certainly stone  
you, and a grievous  
punishment indeed will be  
inflicted on you by us."*

19 *They (the Messengers) said:  
"Your evil omens are with  
yourselves; (Deem you this  
an evil omen), if you are  
admonished? No, you are but  
a people transgressing all  
bounds!"*

20 *Then there came running,  
from the farthest part of the  
city, a man, saying, "O my  
people! Obey the  
Messengers."*

21 *"Obey those who ask no  
reward of you (for  
themselves), and who have  
themselves received  
Guidance."*

22 *"It would be unreasonable of  
me not to serve Him Who  
created me, and to Whom you  
(all) shall be returned."*

23 *"Shall I take (other) gods  
besides Him? If (Allāh) Most  
Compassionate should intend  
some adversity for me, of no  
use whatsoever will be their  
intercession for me, nor can  
they save me."*

24 *"I would indeed, if I were to  
do so, be clearly erring."*

25 *Verily, "As for me, I have faith  
in the Lord of you (all). So  
then, listen to me!"*

قِيلَ ادْخُلِ الْجَنَّةَ <sup>ط</sup> قَالَ يَلَيْتَ قَوْمِي يَعْلَمُونَ ﴿٢٦﴾ بِمَا غَفَر لِي  
 رَبِّي **رَبِّي** وَجَعَلَنِي مِنَ الْمُكْرَمِينَ ﴿٢٧﴾ وَمَا أَنْزَلْنَا عَلَى  
 قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ  
 ﴿٢٨﴾ إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَمِدُونَ ﴿٢٩﴾  
 يَحْسِرَةٌ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ  
 يَسْتَهْزِئُونَ ﴿٣٠﴾ أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ  
 أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ﴿٣١﴾ وَإِنْ كُلٌّ لَّمَّا جَمِيعٌ لَّدَيْنَا  
 مُحْضَرُونَ ﴿٣٢﴾ وَعَايَةُ لَهُمْ الْأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا  
 مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ ﴿٣٣﴾ وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّن  
 نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ ﴿٣٤﴾ لِيَأْكُلُوا مِنْ  
 ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ﴿٣٥﴾



26 *Qīlad khulil jannah, qāla yā  
layta qawmī ya'lamūn.*

27 *Bimā ghafara lī rabbī wa  
ja'alanī minal mukramīn.*

28 *Wa mā anzalnā 'alā qawmihī  
mim ba'dihī min jundim minas  
samā'i wamā kunnā munzilīn.*

29 *In kānat illā ṣayḥataw  
wāḥidatan fa'idhāhum  
khāmidūn.*

30 *Yā ḥasratan 'alal 'ibād, mā  
ya'tīhim mirrasūlin illā kānū  
bihī yastahzi'ūn.*

31 *Alam yaraw kam ahlaknā  
qablahum minal qurūni  
annahum ilayhim lā yarji'ūn.*

32 *Wa in kullullammā jamī'ul  
ladaynā muḥḍarūn.*

33 *Wa āyatul lahumul arḍul  
maytatu, aḥyaynāhā wa  
akhrājnā minhā ḥabban  
faminhu ya'kulūn.*

34 *Wa ja'alnā fīhā jannātim min  
nakhīliw wa a'nābiw wa  
fajjarnā fīhā minal 'uyūn.*

35 *Liya'kulū min thamarihī wa  
mā 'amilathu aydīhim afalā  
yashkurūn.*

26 *It was said: "Enter the  
Garden (Paradise)." He said:  
"Oh! If only my people knew  
(what I know)!"*

27 *"That my Lord has granted me  
forgiveness, and has placed  
me among the honoured  
ones!"*

28 *And We did not sent down  
against his people, after him,  
any (hosts) hordes from  
Heaven, nor was it necessary  
for Us to do so.*

29 *It was no more than a single  
mighty blast. And behold!  
They were (like ashes), silent  
and lifeless (dead).*

30 *Oh! alas for (My) servants!  
They mocked every Messenger  
(Apostle) that came to them!*

31 *Do they not see how many  
generations before them have  
We destroyed? Verily, they  
will not return to them.*

32 *And each one of them (all of  
them) will be brought before  
Us (for judgement).*

33 *And a sign for them is the dead  
earth (land). We give it life,  
and We bring forth grain from  
it, so that you can eat( of it).*

34 *And We brought forth from it  
(the land) orchards with date-  
palms and grapevines; and  
We cause springs to gush forth  
from it.*

35 *So that they may enjoy the  
fruits of this (artistry). It was  
not their hands that made this.  
Will they not then, give thanks?*

سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ  
أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾ وَعَايَةُ لَهُمُ اللَّيْلُ نَسَلَخُ مِنْهُ  
النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ ﴿٣٧﴾ وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ  
لَهَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾ وَالْقَمَرَ قَدَرْنَاهُ مَنَازِلَ  
حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾ لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ  
تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ  
يَسْبَحُونَ ﴿٤٠﴾ وَعَايَةُ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِكِ  
الْمَشْحُونِ ﴿٤١﴾ وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ﴿٤٢﴾ وَإِنْ  
نَشَاءُ نَغْرِقْهُمْ فَلَا يَصْرِخُ لَهُمْ وَلَا هُمْ يُنْقَذُونَ ﴿٤٣﴾

- 36 *Şubhānalladhi khalaqal  
azwāja kullahā mimmā  
tumbitul arḍu wa min  
anfusihi wa mimmā lā  
ya 'lamūn.*
- 37 *Wa āyatul lahumul laylu  
naslaku minhun nahāra  
fa 'idhāhum muzlimūn.*
- 38 *Wash-shamsu tajrī limustaqar  
rillahā, dhālika taqdīrul  
'azīzil 'alīm.*
- 39 *Walqamara qaddarnāhu  
manāzila hattā 'ādakal  
'urjūnil qadīm.*
- 40 *Lash-shamsu yambaghī lahā  
an tudrikal qamara wa  
lallaylu sābiqun nahār, wa  
kullun fī falakiy yasbahūn.*
- 41 *Wa āyatul lahum annā  
hamalnā dhurriy yatahum fil  
fulkil mashhūn.*
- 42 *Wa khalaqnā lahum mim  
mithlihī mā yarkabūn.*
- 43 *Wa 'in nasha' nughriqhum falā  
sarīkhalahum wa lā hum  
yunqadhūn.*
- 36 *Glory to Allāh, Who created  
in pairs all things that the  
earth produces, as well as  
their own (human) kind (male  
and female) and (other) things  
of which they have no  
knowledge.*
- 37 *And a sign for them is the  
night. We withdraw from it the  
day. And behold, they are  
plunged in darkness.*
- 38 *And the sun runs its course for  
a fixed period determined for  
it. That is the Decree of  
(Him), the Exalted in Might,  
the All-Knowing.*
- 39 *And the moon, We have  
measured for it, its lunar life  
(to traverse) till it returns like  
the lower part of an old (and  
withered) date-stalk.*
- 40 *It is not permitted for the sun  
to overtake the moon, nor can  
the night outstrip the day.  
Each (just) swims along in (its  
own) orbit (according to  
Divine Law).*
- 41 *And a sign for them is that We  
load and took along their  
offspring (through the Flood) in  
the loaded Ark (of Noah).*
- 42 *And We have created for them  
similar (modes of transport) on  
which they ride.*
- 43 *And if it were Our Will, We  
could have drowned them; then  
there would be no helper (to  
hear their cries), nor could they  
be saved (rescued).*

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٤٤﴾ وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا  
بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ﴿٤٥﴾ وَمَا  
تَأْتِيهِمْ مِّنْ آيَةٍ مِّنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ  
﴿٤٦﴾ وَإِذَا قِيلَ لَهُمُ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ  
كَفَرُوا لِلَّذِينَ آمَنُوا أَنْطَعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ و  
إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ ﴿٤٧﴾ وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ  
إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٨﴾ مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً  
تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ ﴿٤٩﴾ فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا  
إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ﴿٥٠﴾ وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِّنْ  
الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ ﴿٥١﴾

- 44 *Illā rahmatam minnā wa matā'an ilā ḥīn.*
- 44 *Except through Our Mercy, and by way of (worldly) enjoyment (to serve them), for a while.*
- 45 *Wa'idhā qīla lahumut taqū mā bayna aydīkum wa mā khalfakum la'allakum turḥamūn.*
- 45 *And when they are told: "Fear that which is before you (worldly torments) and that which will be after you (torments in the Hereafter), in order that you may receive Mercy." (they turn back!);*
- 46 *Wa mā ta'tīhim min āyatim min āyāti rabbihim illā kānū 'anhā mu'riḍīn.*
- 46 *Not a sign (revelation) comes to them from among the signs (revelations, proofs) of their Lord, but they turn away from it.*
- 47 *Wa'idhā qīla lahum anfiqū mim mā razaqa kumullāhu, qālalladhīna kafarū lilladhīna āmanū anuṭ'imu mallaw yashā'ullāhu aṭ'amahū, in antum illā fī ḍalālim mubīn.*
- 47 *And when it is said to them: "Spend of (the bounties) which Allāh has provided for you." The unbelievers say to those who believe: "Shall we then feed those whom, if Allāh had Willed, He would have fed, (Himself)? You are clearly erring."*
- 48 *Wa yaqūlūna matā hādhal wa'du in kuntum ṣādiqīn.*
- 48 *And further they say: "When will this promise (Resurrection) be fulfilled, if what you say, is true?"*
- 49 *Mā yanzurūna illā ṣayḥataw wāḥīdatan ta'khudhuhum wa hum yakhiṣṣimūn.*
- 49 *They will not (have to) wait but for a single Blast. It will seize them while they are still disputing among themselves!*
- 50 *Falā yastaḥī'ūna tawṣiyataw wa lā ilā ahlihim yarji'ūn.*
- 50 *No (chance) will they then have, by will, to dispose (of their affairs), nor to return to their own families!*
- 51 *Wa nufikha fiṣṣūri fa'idhā hum minal ajdāthi ilā rabbihim yansilūn.*
- 51 *And the Trumpet shall be sounded. When behold! From the graves, they shall hasten to their Lord!*

قَالُوا يَوَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا<sup>ق</sup> هَذَا مَا وَعَدَ الرَّحْمَنُ  
وَصَدَقَ الْمُرْسَلُونَ ﴿٥٢﴾ إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا  
هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ﴿٥٣﴾ فَالْيَوْمَ لَا تُظَلَمُ نَفْسٌ شَيْئًا  
وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ﴿٥٤﴾ إِنَّ أَصْحَابَ الْجَنَّةِ  
الْيَوْمَ فِي شُغْلٍ فَكِهِونَ ﴿٥٥﴾ هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى  
الْأَرَآئِكِ مُتَكِئُونَ ﴿٥٦﴾ لَهُمْ فِيهَا فَاكِهَةٌ وَ لَهُمْ مَا يَدَّعُونَ  
﴿٥٧﴾ سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ ﴿٥٨﴾ وَامْتَرُوا الْيَوْمَ أَيُّهَا  
الْمُجْرِمُونَ ﴿٥٩﴾ أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَىٰ عَادَمَ أَنْ  
لَّا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ وَلَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٠﴾

52 *Qālū yā waylanā  
mamba'athanā mim  
marqadinā, hādhā mā  
wa'adar raḥmānu wa ṣadaqal  
mursalūn.*

53 *In kānat illā ṣayḥataw wā  
ḥidatan fa'idhāhum jamī'ul  
ladaynā muḥḍarūn.*

54 *Falyawma lā tuzlamu nafsun  
shay'aw wa lā tujzawna illā  
mā kuntum ta'malūn.*

55 *Inna aṣḥābal jannatil yawma  
fī shughulin fākihūn.*

56 *Hum wa azwājuhum fī zilālin  
'alal arā'iki muttaki'ūn.*

57 *Lahum fīhā fākihātuw wa  
lahum mā yadda'ūn.*

58 *Salāmun qawlam mirrabbir  
raḥīm.*

59 *Wamtāzul yawma ayyuhal  
mujrimūn.*

60 *Alam a'had ilaykum yā banī  
ādama allā ta'budush  
shayṭān, innahū lakum  
'aduwwum mubīn.*

52 *They will say: "Oh! Woe unto  
us! Who has raised us up from  
our sleeping-place?" (A voice  
will say:) "This is what (Allāh)  
the Most Compassionate had  
promised, and true was the  
word of the Messengers!"*

53 *It will be no more than a single  
blast. When lo! they will all be  
brought up before Us!*

54 *Then, on that day (of  
Resurrection), not a soul shall  
be dealt with unjustly in the  
least; and you shall be  
rewarded or punished for your  
past deeds.*

55 *Verily, the Companions of the  
Garden (Paradise) shall that  
day be joyful in all that they  
do.*

56 *They and their associates will  
be in groves of (cool) shade,  
reclining on thrones (of  
dignity).*

57 *(Every) fruit (enjoyment) will  
be there for them. They shall  
have whatever they wish (ask)  
for.*

58 *"Peace!" – a word (of  
salutation) from a Lord Most  
Merciful!*

59 *"And O you who have sinned!  
Separate yourselves (from the  
believers) this day!*

60 *"Did I not command you, O  
you children of Adam, that you  
should not worship Satan. For  
Verily, he was to you an open  
enemy!*

وَأَنِ اعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾ وَلَقَدْ أَضَلَّ  
مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ ﴿٦٢﴾ هَذِهِ  
جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٦٣﴾ أَصَلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ  
تَكْفُرُونَ ﴿٦٤﴾ الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا  
أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ ﴿٦٥﴾ وَلَوْ  
نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى  
يُبْصِرُونَ ﴿٦٦﴾ وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا  
أَسْتَطَعُوا مُضِيًّا وَلَا يَرْجِعُونَ ﴿٦٧﴾ وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي  
الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴿٦٨﴾ وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي  
لَهُ وَإِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْءَانٌ مُّبِينٌ ﴿٦٩﴾



61 *Wa ani 'budūnī hādhā  
ṣirāṭum mustaqīm.*

62 *Wa laqad adalla minkum  
jibillan kaṭīrā, afalam takūnū  
ta 'qilūn.*

63 *Hādhīhī jahannamullatī  
kuntum tū 'adūn.*

64 *Iṣlaw hal yawma bimā  
kuntum takfurūn.*

65 *Alyawma nakhtimu 'alā  
afwāhihim wa tukallimunā  
aydīhim wa tash-hadu  
arjuluhum bimā kānū  
yaksibūn.*

66 *Wa law nashā 'u laṭamasnā  
'alā a 'yunihim fastabaquṣ  
ṣirāṭa fa 'annā yubṣirūn.*

67 *Wa law nashā 'u lamasakh  
nāhum 'alā makānatihim  
famastaṭā 'ū muḍiyyaw wa lā  
yarji 'ūn.*

68 *Wa man nu 'ammirhu  
nunakkishu fil khalqi afalā  
ya 'qilūn.*

69 *Wa mā 'allamnāhush shi 'ra  
wa mā yambaghīlah, in huwa  
illā dhikruw wa qur 'ānum  
mubīn.*

61 *“And that you should worship  
Me (alone); that is the Straight  
Path?”*

62 *“And indeed, he (Satan) lead  
astray a great multitude of you.  
Did you not then, understand?”*

63 *“This is the Hell of which you  
were (repeatedly) warned!”*

64 *“Enter (burn you in) the (Fire)  
this day, as you (persistently)  
rejected (Truth).”*

65 *On that Day, We shall seal up  
their mouths. But their hands  
will speak to Us, and their feet  
will bear witness, to all that  
they did.*

66 *And if it had been Our Will,  
We could surely have wiped  
out their eyes (blinded them),  
then they would have run  
about groping for the Path.  
But then, how could they see?*

67 *And if it had been Our Will,  
We could have transformed  
them (to lifeless objects) to  
remain in their places; then  
they would be unable to move  
about, nor would they be able  
to return (to goodness).*

68 *And he to whom We grant a  
long life, We will cause him to  
be reversed (changed) in  
nature (his ways). Will they  
then not understand?*

69 *And We have not instructed  
the (Prophet) in poetry, nor is  
it necessary for him. This is  
but a Message, and a Qur 'ān,  
making things clear;*

لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ ﴿٧٠﴾ أَوَلَمْ  
يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا  
مَالِكُونَ ﴿٧١﴾ وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ  
﴿٧٢﴾ وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ ﴿٧٣﴾ وَاتَّخَذُوا  
مِن دُونِ اللَّهِ عَالِهَةً لَّعَلَّهُمْ يُنصَرُونَ ﴿٧٤﴾ لَا يَسْتَطِيعُونَ  
نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُّحْضَرُونَ ﴿٧٥﴾ فَلَا يَحْزُنكَ قَوْلُهُمْ  
إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾ أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا  
خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ﴿٧٧﴾

70 *Liyundhira man kāna ḥayyaw  
wa yaḥiqqal qawlu 'alal  
kāfirīn.*

71 *Awalam yaraw annā khalaqnā  
lahum mimmā 'amilat aydīnā  
an 'āman fahum lahā mālikūn.*

72 *Wa dhal lalnāhā lahum  
faminhā rakūbuhum wa minhā  
ya'kulūn.*

73 *Wa lahum fihā manāfi 'u wa  
mashāribu afalā yashkurūn.*

74 *Wattakha dhū min dūnillāhi  
ālihatal la 'Allāhum yunṣarūn.*

75 *Lā yastaṭī'ūna naṣrahum wa  
hum lahum jundum muḥdarūn.*

76 *Falā yaḥzunka qawluhum,  
innā na'lamu mā yusirrūna  
wa mā yu'linūn.*

77 *Awalam yaral insānu annā  
khalaqnāhu minnuṭṭafatin  
fa'idhā huwa khaṣīmum  
mubīn.*

70 *That he (Muḥammad) or it  
(the Qur'ān) may warn  
(admonish) any (who are)  
alive; and that the charge may  
be proved against those who  
reject (the Truth).*

71 *Do they not see that it is We  
Who have created – among  
the things which Our Hands  
have fashioned – cattle, which  
are under their control?*

72 *And that We have subjected  
them (the cattle) to their  
(use)? Some (of the cattle)  
carry them, and some of them  
they eat;*

73 *And (besides) they have  
(other) benefits from them;  
and they get (milk) to drink.  
Will they then not be grateful?*

74 *Yet, they take (for worship)  
gods other than Allāh,  
(hoping) that they might be  
helped!*

75 *They do not have the power to  
help them; but they will be held  
accountable (at the time of  
reckoning) as a group (to be  
condemned).*

76 *Let not their speech, then,  
sadden (stress) you (O  
Muḥammad). Verily, We know  
what they hide as well as what  
they disclose.*

77 *Does man not see that it is We  
Who created him from sperm?  
Yet behold! he flagrantly  
(persist) as an open enemy  
(adversary)!*

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ وَقَالَ مَنْ يُحْيِي الْعِظْمَ وَهِيَ  
 رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ ۗ وَهُوَ بِكُلِّ  
 خَلْقٍ عَلِيمٌ ﴿٧٩﴾ الَّذِي جَعَلَ لَكُمْ مِّنَ الشَّجَرِ الْأَخْضَرِ  
 نَارًا فَإِذَا أَنْتُمْ مِّنْهُ تُوقِدُونَ ﴿٨٠﴾ أَوَلَيْسَ الَّذِي خَلَقَ  
 السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ  
 الْخَلَّاقُ الْعَلِيمُ ﴿٨١﴾ إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ  
 لَهُ وَكُنْ فَيَكُونُ ﴿٨٢﴾ فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ  
 شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٣﴾ ﴿٤٠﴾

78 *Wa ɗarabalanā mathalaw wa  
nasiya halqah, qāla may  
yuḥyil 'izāma wahiya ramīm.*

79 *Qul yuḥyihalladhī ansha'ahā  
awwala marrah, wa huwa  
bikulli khalqin 'alīm.*

80 *Alladhī ja'ala lakum minash  
shajartil akḥdari nāran fa'idhā  
antum minhu tūqīdūn.*

81 *Awa laysal ladhī khalaqas  
samāwāti wal arḍa biqādirin  
'alā ayyakhluqa mithlahum,  
balā, wa huwal khallāqul  
'alīm.*

82 *Innamā amruhū idhā arāda  
shay'an ayyaqūla lahū kun  
fayakūn.*

83 *Fa subḥānalladhī biyadihī  
malakūtu kulli shay'iw wa  
ilayhi turja'ūn.*

78 *And he makes comparisons  
(using similitudes/parables)  
for Us, and forgets his own  
(origin and) Creation: He  
says, "Who can give life to  
(dry) bones and decomposed  
ones?"*

79 *Say, "He will give them life  
Who created them for the first  
time! For He is well-versed in  
every kind of creation!*

80 *"The Same One Who  
produces for you fire out of  
the green tree, when behold!  
You kindle with it (your own  
fires)!*

81 *"Is He, Who created the  
Heavens and the earth, not  
able to create the like  
thereof?" Yes, indeed! For He  
is the Creator – Supreme – of  
Skill and Knowledge (infinite)!*

82 *Verily, when He intends a  
thing, His Command is "Be",  
and it is!*

83 *So Glory be to Him in Whose  
Hands is the Dominion of all  
things. And to Him shall you  
all be returned.*

## ❖ الدُّعَاءُ الَّذِي يُقْرَأُ بَعْدَ سُورَةِ يُسَ:

اللَّهُمَّ إِنَّا نَسْتَخْفِظُكَ وَنَسْتَوْدِعُكَ أَدْيَانَنَا وَأَبْدَانَنَا  
وَأَنْفُسَنَا وَأَهْلَنَا وَأَوْلَادَنَا وَأَمْوَالَنَا وَكُلَّ شَيْءٍ أَعْطَيْتَنَا.

اللَّهُمَّ اجْعَلْنَا وَإِيَّاهُمْ فِي كَنْفِكَ، وَأَمَانِكَ، وَعِيَاذِكَ مِنْ  
كُلِّ شَيْطَانٍ مَرِيدٍ، وَجَبَّارٍ عَنِيدٍ، وَذِي بَغْيٍ وَذِي حَسَدٍ،  
وَمِنْ شَرِّ كُلِّ ذِي شَرٍّ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

اللَّهُمَّ جَمِّلْنَا بِالْعَافِيَةِ وَالسَّلَامَةِ، وَحَقِّقْنَا بِالتَّقْوَى  
وَالِاسْتِقَامَةِ، وَأَعِدْنَا مِنْ مُوجِبَاتِ النَّدَامَةِ إِنَّكَ سَمِيعُ  
الدُّعَاءِ.

اللَّهُمَّ اغْفِرْ لَنَا وَلِوَالِدِينَا وَأَوْلَادِنَا وَمَشَايِحِنَا وَإِخْوَانِنَا  
فِي الدِّينِ وَأَصْحَابِنَا؛ وَلِمَنْ أَحَبَّنَا فِيكَ وَلِمَنْ أَحْسَنَ  
إِلَيْنَا، وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ يَا  
رَبَّ الْعَالَمِينَ.

## ❖ SUPPLICATION AFTER SŪRAH YĀSĪN

**Allāhumma** innā nastahfiḏuka wa nastawdi‘uka adyānanā wa abdānanā wa anfansanā wa ahlanā wa awlādanā wa amwālanā wa kulla shay’in a‘ṭaytanā;

**Allāhummaj’alnā** wa iyyāhum fī kanafika, wa amānika, wa ‘iyādhika min kulli shayṭānim marīd, wa jabbārin ‘anīd, wa dhī baghyin wa dhī ḥasad, wa min sharri kulli dhī sharrin innaka ‘alā kulli shay’in qadīr.

**Allāhumma** jammilnā bil’āfiyati wassalāmah, wa ḥaqqiqnā bit taqwā wal’istiḳāmah, wa a‘idhnā min mūjibātin nadāmati innaka samī‘ud du‘ā.

**Allāhummaghfir** lanā wa li wālidīnā wa awlādīnā wa mashā-yikhinā wa ikhwāninā fiddīni wa aṣḥābinā; wa liman aḥabbanā fīka wa liman aḥsana ilaynā, wal mu’mīnīna wal mu’mīnāti wal muslimīna wal muslimāti yā rabbal ‘ālamīn,

## ❖ SUPPLICATION AFTER SŪRAH YĀSĪN<sup>28</sup>

**O Allāh!** We entrust You with the protection of our religion, our bodies, our souls, our relatives, our children, our wealth, and all that You have granted us;

**O Allāh!** Place us and them in Your protection, Your safety, Your security, and Your sanctuary, from any rebellious Satan, and any obstinate tyrant, and from the one who is unjust and envious; and from the evil of every evildoer. You are capable of all things.

**O Allāh!** Beautify us with health and well-being; and realize in us piety and righteousness; and protect us from all the causes of regret; You are the Hearer of all supplications.

**O Allāh!** Forgive us, our parents, our children, our religious teachers, our brothers in religion, our companions and whoever loves us for Your sake, and whoever has done good for us, (and forgive) the male and female believers and the male and female Muslims, O Lord of the Worlds.

وَصَلِّ اللَّهُمَّ عَلَى عَبْدِكَ وَرَسُولِكَ سَيِّدِنَا وَمَوْلَانَا  
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ، وَارزُقْنَا كَمَالَ الْمُتَابَعَةِ  
لَهُ ظَاهِرًا وَبَاطِنًا فِي عَافِيَةٍ وَسَلَامَةٍ بِرَحْمَتِكَ يَا أَرْحَمَ  
الرَّاحِمِينَ.





Wa ṣallillāhumma ‘alā ‘abdika  
wa rasūlika sayyidinā wa  
mawlānā Muḥammadin wa ‘alā  
ālihī wa ṣaḥbihī wa sallim,  
warzuqnā kamālal mutāba‘ati  
lahū ḡāhiraw wa bāṭinan fī  
‘āfiyatin wa salāmatin bi  
raḥmatika yā arḥamar rāḥimīn.

O Allāh! Bestow Blessings and  
Peace upon Your Bondsman and  
Messenger, our master  
Muḥammad, and upon his family  
and his Companions. Grant us  
(the strength) to completely  
follow him, outwardly and  
inwardly, in health and well-  
being, by Your Mercy, O the  
Most Merciful of those who show  
mercy.





## Al-Rātib Al-Shahīr

by Imām ‘Abd Allāh b. ‘Alawī al-Ḥaddād (d. 1132 / 1721)

### Sūrat al-Fātiḥa (The Opening)

<sup>1</sup>Bismillāhi al-raḥmān il-raḥīm. <sup>2</sup>Al-ḥamdu lillāhi rabb il-‘ālamīn. <sup>3</sup>Al-raḥmān il-raḥīm. <sup>4</sup>Māliki yawm il-dīn. <sup>5</sup>Iyyāka na‘budu wa iyyāka nasta‘īn. <sup>6</sup>Ihdinā al-ṣirāṭ al-mustaqīm. <sup>7</sup>Ṣirāṭ alladhīna an‘amta ‘alayhim, ghary il-maghḍūbi ‘alayhim wa lā al-ḍāllīn. Āmin.

<sup>1</sup>In the name of God, the Lord of Mercy, the Giver of Mercy! <sup>2</sup>Praise belongs to God, Lord of the Worlds, <sup>3</sup>the Lord of Mercy, the Giver of Mercy, <sup>4</sup>Master of the Day of Judgment. <sup>5</sup>It is You we worship; it is You we ask for help. <sup>6</sup>Guide us to the straight path: <sup>7</sup>the path of those You have blessed, those who incur no anger and who have not gone astray.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝  
الرَّحْمَنِ الرَّحِيمِ ۝ مَلِكِ يَوْمِ الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ  
نَسْتَعِينُ ۝ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ  
عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

### Āyat al-Kursī (Verse of the Throne, 2:255)

Allāhu lā ilāha illā hū al-ḥayy al-qayyūm, lā ta‘khduhu sinatun wa lā nawm, lahu mā fi al-samāwāti wa mā fil-arḍ, man dhal-ladhī yashfa‘u ‘indahu illā bi idhnihi, ya‘lamu mā bayna aydīhim wa mā khalfahum, wa lā yūhīṭūna bi shayy’in min ‘ilmihī illā bimā shā’, wasī‘a kursīyyuhu al-samāwāti wal-arḍ, wa lā ya‘ūduhu ḥifzuhumā wa hūwa al-‘alī ul-‘azīm.

God: there is no god but Him, the Ever Living, the Ever Watchful. Neither slumber nor sleep overtakes Him. All that is in the heavens and in the earth belongs to Him. Who is there that can intercede with Him except by His leave? He knows what is before them and what is behind them, but they do not comprehend any of His knowledge except what He wills. His throne extends over the heavens and the earth; it does not weary Him to preserve them both. He is the Most High, the Tremendous.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي  
السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۗ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۗ يَعْلَمُ  
مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۗ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا  
شَاءَ ۗ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ۗ وَلَا يَئُودُهُ حِفْظُهُمَا ۗ وَهُوَ  
الْعَلِيُّ الْعَظِيمُ

### Last Two Verses of Sūrat al-Baqara (2:285-286)

<sup>285</sup>Āman al-rasūlu bimā unzila ilayhi min rabbihi wal-mu‘minūn, kullun āmana billāhi wa malā‘ikatihi wa kutubihi wa rusulih, lā nufarriqu bayna aḥadin min rusulih, wa qālū sama‘nā wa ata‘nā ghufrānaka rabbanā wa ilayka al-maṣīr. <sup>286</sup>Lā yukallif ullāhu nafsan illā wus‘ahā, lahā mā kasabat wa ‘alayhā mak tasabat, rabbanā lā tu‘akhidhnā in nasīnā aw akhta‘nā, rabbanā wa lā taḥmil ‘alaynā iṣran kamā ḥamaltahu ‘alā alladhīna min qablinā, rabbanā wa la tuḥammilnā ma lā ṭāqata lanā bih, wa‘fu ‘annā waghfir lanā warḥamnā, anta mawlānā fanṣurnā ‘alā al-qawm il-kāfirīn. [Āmin]

<sup>285</sup>The Messenger believes in what has been sent down to Him from his Lord, as do the faithful. They all believe in God, His angels, His scriptures, and His messengers. ‘We make no distinction between any of His messengers,’ they say, ‘We hear and obey. Grant us Your forgiveness, our Lord. To You we all return!’—<sup>286</sup>God does not burden any soul with more than it can bear: each gains whatever good it has done, and suffers its bad—‘Lord, do not take us to task if we forget or make mistakes. Lord, do not burden us as You burdened those before us. Lord, do not burden us with more than we have strength to bear. Pardon us, forgive us, and have mercy on us. You are our Protector, so help us against the disbelievers.’

ءَامَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ ۗ كُلٌّ ءَامَنَ بِاللَّهِ  
وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ ۗ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْ رُّسُلِهِ ۗ وَقَالُوا  
سَمِعْنَا وَأَطَعْنَا ۗ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ۝ لَا يُكَلِّفُ اللَّهُ  
نَفْسًا إِلَّا وُسْعَهَا ۗ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا  
إِن نَّسِينَا أَوْ أَخْطَاْنَا ۗ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى  
الَّذِينَ مِنْ قَبْلِنَا ۗ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۗ وَاعْفُ عَنَّا  
وَاعْفِرْ لَنَا وَارْحَمْنَا ۗ أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ۝

1. *Lā ilāha illā Allāhu waḥdahu lā sharīka lah, lahu al-mulk wa lahu al-ḥamdu, yuḥyī wa yumīt, wa huwa ‘alā kulli shay’in qadīr.* 3x  
There is no god but God; One without partner. All dominion is His and all praise. He gives life and He causes death, and He is Powerful over all things.

2. *Subḥān Allāh, wal-ḥamdu lillāh, wa lā ilāha illā Allāh, wallāhu akbar.* 3x  
Glory belongs to God; praise belongs to God; there is no god but God; God is Greater.

3. *Subḥān Allāhi wa bi ḥamdihi, subḥān Allāhi al-‘aẓīm.* 3x  
Glory belongs to God with His Praise; Glory belongs to God, the Tremendous.

4. *Rabbanā ighfir lanā wa tub ‘alaynā, innaka anta al-tawwāb ul-raḥīm* 3x  
Our Lord, forgive us and relent towards us; truly, You are the Forgiver, the Merciful.

5. *Allāhumma ṣalli ‘alā Muḥammad, Allāhumma ṣalli ‘alayhi wa sallim.* 3x  
O God, bestow mercy upon Muḥammad; O God bestow mercy upon him and peace!

6. *A‘ūdhu bi kalimāt illāh al-tāmmāti min sharri mā khalaq.* 3x  
I seek refuge in God’s complete words from the evil of what He has created.

7. *Bismillāh alladhī lā yaḍurru ma‘ ismihi shay’un fil-arḍi wa lā fil-samā’i wa huwa al-samī‘ ul-‘alīm.* 3x  
In the name of God whose name no harm comes together with in earth or in heaven—for He is All-Hearing, All-Knowing.

8. *Raḍīnā billāhi rabban, wa bil-islāmi dīnan, wa bi Muḥammadin nabiyyā.* 3x  
We are content with God as [our] Lord, with Islam as [our] religion, and with Muḥammad as [our] Prophet.

9. *Bismillāh, wal-ḥamdu lillāh, wal-khayru wal-sharru bi mashī‘at illāh.* 3x  
In the name of God, praise belongs to God, and good and evil are by the permission of God.

10. *Āmannā billāhi wal-yawm il-ākhir, tubnā ilā Allāhi bāṭinan wa zāhir.* 3x  
We believe in God and the Last Day; we repent to God inwardly and outwardly.

11. *Yā rabbanā wa’fu ‘annā, wamḥu alladhī kāna minnā.* 3x  
O Our Lord, pardon us, and wipe out whatever [sins] we have committed.

12. *Yā dhal-jalāl wal-ikrām, amitnā ‘alā dīn al-islām.* 7x  
O Possessor of Majesty and Honor, cause us to die upon the religion of Islām.

1 لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ 3x

2 سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ 3x

3 سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ 3x

4 رَبَّنَا اغْفِرْ لَنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ 3x

5 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، اللَّهُمَّ صَلِّ عَلَيْهِ وَسَلِّمْ 3x

6 أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ 3x

7 بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ 3x

8 رَضِينَا بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ نَبِيًّا 3x

9 بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ وَالْخَيْرُ وَالشَّرُّ بِمَشِيئَةِ اللَّهِ 3x

10 آمَنَّا بِاللَّهِ وَالْيَوْمِ الْآخِرِ، تُبْنَا إِلَى اللَّهِ بَاطِنًا وَظَاهِرًا 3x

11 يَا رَبَّنَا وَاغْفُ عَنَّا وَامْحُ الَّذِي كَانَ مِنَّا 3x

12 يَا ذَا الْجَلَالِ وَالْإِكْرَامِ أَمِنَّا عَلَى دِينِ الْإِسْلَامِ 7x

**13. Yā qawīyyu yā matīn, ikfi sharr al-ẓālimīn. 3x**

O Most Mighty, Most Authoritative One, protect us from the evil of the unjust!

**14. Aṣlah Allāhu umūr al-muslimīn, ʿaraf Allāhu sharr al-mu'dhīn. 3x**  
May God rectify the affairs of the Muslims, may God turn away the evil of the harmful.

**15. Yā 'aliyyu yā kabīr, yā 'alīmu yā qadīr, yā samī'u yā baṣīr, yā laṭīfu yā khabīr. 3x**  
O Most High, O the Most Great! O All-Knowing, O All-Powerful! O All-Hearing, O All-Seeing! O Most Gentle, O Most Aware!

**16. Yā fārij al-hamm, yā kāshif al-ghamm, yā man li'abdihi yaqhfir wa yarḥam. 3x**  
O dispeller of anxiety; O remover of grief; O One Who, to His servant, is Forgiving and Merciful.

**17. Astaghfir ullāha rabb al-barāyā, astaghfir ullāha min al-khaṭāyā. 4x**  
I seek God's forgiveness, Lord of creation. I seek God's forgiveness from all mistakes.

Lā ilāha illa Allāh. 50x  
There is no god but God.

Muḥammadun rasūl Allāh, ʿalla Allāhu 'alayhi wa sallamm, wa sharrafa wa karram, wa majjada wa 'azzam, wa raḍī Allāhu 'an ahli baytihi al-ṭayyībīn al-tāhirīn, wa aṣḥabihi al-akhyār al-muhtadīn, wa al-tābī'in lahum bi iḥṣānin ilā youm il-dīn.

Muḥammad is the Messenger of God, may God send His mercy and peace upon him, and honor and ennoble him, and glorify and exalt him—and upon his family, the pure and good, and his chosen and guided companions, and those who follow them with excellence until the Day of Judgment.

**Sūrat Al-Ikhlāṣ (Purity of Faith)**

<sup>1</sup>Qul Huwa Allāhu aḥad. <sup>2</sup>Allāhu al-Ṣamad. <sup>3</sup>Lam yalid wa lam yūlad.

<sup>4</sup>Wa lam yakun lahu kufuwan aḥad. 3x

<sup>1</sup>Say, 'He is God the One, <sup>2</sup>God the eternal. <sup>3</sup>He begot no one nor was He begotten. <sup>4</sup>No one is comparable to Him.'

**Sūrat al-Falaq (Daybreak)**

<sup>1</sup>Qul a'ūdhu bi rabb il-falaq. <sup>2</sup>Min sharri mā khalaq. <sup>3</sup>Wa min sharri ghāsiqin idhā waqab. <sup>4</sup>Wa min sharri il-naffathāti fil 'uqad. <sup>5</sup>Wa min sharri ḥāsīdīn idhā ḥasad. 1x

<sup>1</sup>Say [Prophet], 'I seek refuge with the Lord of daybreak <sup>2</sup>against the harm in what He has created, <sup>3</sup>the harm in the night when darkness gathers, <sup>4</sup>the harm in witches when they blow on knots, <sup>5</sup>the harm in the envier when he envies.'

**Sūrat al-Nās (People)**

<sup>1</sup>Qul a'ūdhu bi rabb il-nās. <sup>2</sup>Maliki il-nās. <sup>3</sup>Ilāh il-nās. <sup>4</sup>Min sharri al-waswās al-khannās. <sup>5</sup>Al-ladhī yuwaswisu fī ṣudūr al-nās. <sup>6</sup>Min al-jinnati wa al-nās. 1x

<sup>1</sup>Say, 'I seek refuge with the Lord of people, <sup>2</sup>the Controller of people, <sup>3</sup>the God of people, <sup>4</sup>against the harm of the slinking whisperer—<sup>5</sup>who whispers into the hearts of people—<sup>6</sup>whether they be jinn or people.'

13 يَا قَوِيُّ يَا مَتِينُ إِكْفِ شَرَّ الظَّالِمِينَ 3x

14 أَصْلَحَ اللَّهُ أُمُورَ الْمُسْلِمِينَ صَرَفَ اللَّهُ شَرَّ الْمُؤْذِنِ 3x

15 يَا عَلِيُّ يَا كَبِيرُ يَا عَلِيمُ يَا قَدِيرُ  
يَا سَمِيعُ يَا بَصِيرُ يَا لَطِيفُ يَا خَبِيرُ 3x

16 يَا فَارِجَ الْهَمِّ يَا كَاشِفَ الْعَمِّ يَا مَنْ لِعَبْدِهِ يَغْفِرُ  
وَيَرْحَمُ 3x

17 أَسْتَغْفِرُ اللَّهَ رَبَّ الْبَرَايَا أَسْتَغْفِرُ اللَّهَ مِنَ الْخَطَايَا 4x

لَا إِلَهَ إِلَّا اللَّهُ 50x

مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ، وَشَرَفَ وَكَرَّمَ، وَمَجَّدَ وَعَظَّمَ، وَرَضِيَ اللَّهُ عَنْ أَهْلِ بَيْتِهِ الطَّيِّبِينَ الطَّاهِرِينَ، وَأَصْحَابِهِ الْأَخْيَارِ الْمُهْتَدِينَ، وَالتَّابِعِينَ لَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ وَلَمْ يُولَدْ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝ 3x

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ مِنْ شَرِّ مَا خَلَقَ ۝ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ۝ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝ 1x

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝ مَلِكِ النَّاسِ ۝ إِلَهِ النَّاسِ ۝ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۝ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ۝ مِنَ الْجِنَّةِ وَالنَّاسِ ۝ 1x

### A Comprehensive Prayer

*Al-Fātiḥa ilā kāffati 'ibād illāh al-ṣāliḥīn, wa liwālidīnā, wa jamī' al-mu'minīna wal-mu'mināt, wal-muslimīna wal-muslimāt, anna Allāha yaghfir lahum wa yarḥamuhum, wa yanfa'una bi asrārihim wa barakātihim. Wa ilā ḥaḍrat al-Nabī Muḥammad ṣallā Allāhu 'alayhi wa sallam.*

The *Fātiḥa* to the souls of all the righteous servants of God, our parents, all the believing men and believing women, and Muslim men and Muslim women—that God forgives them and has mercy upon them and benefits us by their secrets and blessings. And to the venerable Prophet Muḥammad, God's mercy and peace be upon him. [Then recite the *Fātiḥa*].

### Closing Prayer

*Allāhumma innā nas'aluka riḍāka wal-jannah, wa na'ūdhu bika min sakḥaṭika wa al-nār. 3x*

O God, we ask You for Your pleasure and Paradise, and we refuge in You from Your wrath and the Fire.

الْفَاتِحَةَ إِلَى كَافَّةِ عِبَادِ اللَّهِ الصَّالِحِينَ، وَلِوَالِدِينَا، وَجَمِيعِ  
الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ، أَنْ اللَّهَ  
يَغْفِرُ لَهُمْ وَيَرْحَمُهُمْ، وَيَنْفَعُنَا بِأَسْرَارِهِمْ وَبَرَكَاتِهِمْ...  
وَألى حَضْرَةِ النَّبِيِّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ—الْفَاتِحَةَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ رِضَاكَ وَالْجَنَّةَ  
وَنَعُوذُ بِكَ مِنْ سَخَطِكَ وَالنَّارِ 3x

## ❖ الصَّلَاةُ الْإِبْرَاهِيمِيَّةُ:

﴿إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ

ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾ (١٥٩)

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ ...

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا

صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ

مَجِيدٌ؛

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا

بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ

مَجِيدٌ؛

اللَّهُمَّ تَرَحَّمْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا

تَرَحَّمْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ

مَجِيدٌ؛

## ❖ THE PRAYER OF IBRĀHĪM:

*Innallāha wa malā'ikatahū  
yuṣallūna 'alan nabiyyi, yā  
ayyuhalladhīna āmanū ṣallū  
'alayhi wa sallimū taslīmā.  
[Sūrah Al-Aḥzāb (33), Āyah 56]*

Labbayk **Allāhumma** labbayk ...

**Allāhumma** ṣalli 'alā  
Muḥammadiw wa 'alā āli  
Muḥammad, kamā ṣallayta 'alā  
Ibrāhīma wa 'alā āli Ibrāhīma  
innaka ḥamīdum majīd;

**Allāhumma** bārik 'alā  
Muḥammadiw wa 'alā āli  
Muḥammad, kamā bārakta 'alā  
Ibrāhīma wa 'alā āli Ibrāhīma  
innaka ḥamīdum majīd;

**Allāhumma** taraḥḥam 'alā  
Muḥammadiw wa 'alā āli  
Muḥammad, kamā taraāḥamta  
'alā Ibrāhīma wa 'alā āli Ibrāhīma  
innaka ḥamīdum majīd;

## ❖ THE PRAYER OF IBRĀHĪM:

*Verily, Allāh and His angels send  
Salutations upon the Prophet; O  
you who believe, send Salutations  
and Peace upon him. [Sūrah Al-  
Aḥzāb (33), Verse 56]*

**O Allāh!** We are here to answer  
Your call [*labbayk...*to the end];

**O Allāh!** Bestow Blessings and  
Peace upon Muḥammad and his  
family, as You have sent  
Blessings and Peaceit upon  
Ibrāhīm and his family. Verily,  
you are Most Praiseworthy, Most  
Glorious

**O Allāh!** Bless Muḥammad and  
his family as you have blessed  
Ibrāhīm and his family. Verily,  
you are Most Praiseworthy, Most  
Glorious.

**O Allāh!** Bestow your Mercy  
upon Muḥammad and his family  
as You have bestowed Mercy  
upon Ibrāhīm and his family.  
Verily, you are the Most  
Praiseworthy, Most Glorious.

اللَّهُمَّ وَتَحَنَّنْ عَلَيَّ مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا  
تَحَنَّنْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ  
مَجِيدٌ؛

اللَّهُمَّ وَسَلِّمْ عَلَيَّ مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا سَلَّمْتَ  
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ؛ فِي  
كُلِّ لَحْظَةٍ أَبَدًا، عَدَدَ خَلْقِكَ، وَرِضَى نَفْسِكَ، وَزِنَةَ عَرْشِكَ،  
وَمِدَادَ كَلِمَاتِكَ.

❖ الصَّلَاةُ التَّاجِيَّةُ لِسَيِّدِنَا الشَّيْخِ أَبِي بَكْرٍ بْنِ سَالِمٍ:

اللَّهُمَّ صَلِّ وَسَلِّمْ \* وَبَارِكْ وَكْرِّمْ \* بِقَدْرِ عَظْمَةِ  
ذَاتِكَ الْعَلِيَّةِ \* فِي كُلِّ وَقْتٍ وَحِينٍ أَبَدًا \* عَدَدَ مَا  
عَلِمْتَ وَزِنَةَ مَا عَلِمْتَ وَمِلْءَ مَا عَلِمْتَ \* عَلَى سَيِّدِنَا  
وَمَوْلَانَا مُحَمَّدٍ \* وَعَلَى آلِ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ \*  
صَاحِبِ التَّاجِ وَالْمِعْرَاجِ، وَالْبُرَاقِ، وَالْعَلَمِ \* وَدَافِعِ  
الْبَلَاءِ وَالْوَبَاءِ وَالْمَرَضِ وَالْأَلَمِ \*



**Allāhumma** wa taḥannan ‘alā Muḥammadiw wa ‘alā āli Muḥammad, kamā taḥannanta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīma innaka ḥamīdum majīd;

**Allāhumma** wa sallim ‘alā Muḥammadiw wa ‘alā āli Muḥammad, kamā sallamta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīma innaka ḥamīdum majīd;

Fī kulli laḥẓatin abadan, ‘adada khalqika, wa riḍā nafsika, wa zinata ‘arshika, wa midāda kalimātika.

### ❖ TĀJIYYAH PRAYER OF OUR SHAYKH ABŪ BAKR BIN SĀLIM:

**Allāhumma** ṣalli wa sallim. Wa bārik wa karrim. Biqadri ‘aẓamati dhatikal ‘aliyyah. Fī kulli waqtiw wa ḥīnin abadan. ‘Adada mā ‘alimta wa zinata mā ‘alimta wa mil’a mā ‘alimta. ‘Alā sayyidinā wa mawlānā Muḥammad. Wa ‘alā āli sayyidinā wa mawlānā Muḥammad. Ṣāhibittāji wal mi‘rāji, wal burāqi, wal ‘alam. Wa dāfi‘il balā’i wal wabā’i wal maraḍi wal alam.

**O Allāh!** Be Affectionate to Muḥammad and his family, as You have been Affectionate to Ibrāhīm and his family. Verily, you are Most Praiseworthy, Most Glorious.

**O Allāh!** Send Salutations on Muḥammad and his family, as You have sent Salutations on Ibrāhīm and his family. Verily, you are the Most Praiseworthy, Most Glorious.

At every moment forever, to the number of His Creation, to the extent of His Pleasure, to the weight of His Throne, and the ink that it would take to write His Words.

### ❖ TĀJIYYAH PRAYER OF OUR SHAYKH ABŪ BAKR BIN SĀLIM:

**O Allāh!** Bestow Blessings and Peace, and bestow Blessings and Honour, with the greatness of your Highest Essence, in each and every moment, forever, the number of what You Know, and the weight of what You Know, and the fullness of what You Know, on our master and leader Muḥammad, and on the family of our leader and master Muḥammad; the owner of the crown, the ascent, the burāq, and the flag; and the remover of calamities, contagious sicknesses, illnesses and pain.

جِسْمُهُ مُطَهَّرٌ مُعَطَّرٌ مُنَوَّرٌ \* مَنِ اسْمُهُ مَكْتُوبٌ مَرْفُوعٌ  
مَوْضُوعٌ عَلَى اللَّوْحِ وَالْقَلَمِ \* شَمْسُ الضُّحَى، بَدْرُ  
الدُّجَى، نُورُ الْهُدَى، مِصْبَاحُ الظُّلَمِ \* أَبِي الْقَاسِمِ سَيِّدِ  
الْكُونَيْنِ وَشَفِيعِ الثَّقَلَيْنِ \* أَبِي الْقَاسِمِ سَيِّدِنَا مُحَمَّدِ بْنِ  
عَبْدِ اللَّهِ سَيِّدِ الْعَرَبِ وَالْعَجَمِ \* نَبِيِّ الْحَرَمَيْنِ، مَحْبُوبِ  
عِنْدَ رَبِّ الْمَشْرِقَيْنِ وَالْمَغْرِبَيْنِ \* يَا أَيُّهَا الْمُشْتَاقُونَ  
لِنُورِ جَمَالِهِ صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

**اللَّهُمَّ** صَلِّ وَسَلِّمْ بِجَمِيعِ الصَّلَوَاتِ كُلِّهَا عَدَدَ مَا فِي  
عِلْمِ اللَّهِ، عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَمَنْ وَالَاهُ، فِي كُلِّ  
لَحْظَةٍ أَبَدًا بِكُلِّ لِسَانٍ لِأَهْلِ الْمَعْرِفَةِ بِاللَّهِ. (ثَلَاثًا)

عَدَدَ خَلْقِكَ، وَرَضَى نَفْسِكَ، وَزِنَةَ عَرْشِكَ، وَمِدَادِ  
كَلِمَاتِكَ.

Jismuhū muṭahharun mu‘aṭṭarun  
munawwar. Manismuhū  
maktūbun marfū‘un mawḍū‘un  
‘alallawḥi wal qalam. Shamsuḍ  
ḍuhā, badrud dujā, nūrul hudā,  
miṣbāḥuz zulam. Abil qāsimi  
sayyidil kawnayni wa shafī‘ith  
thaqalayni. Abil qāsim sayyidinā  
Muḥammadibni ‘abdillāhi  
sayyidil ‘arabi wal ‘ajam.  
Nabiyyil ḥaramayn, maḥbūbun  
‘inda rabbil mashriqayn wal  
maghribayn. Yā ayyuhal  
mushtāqūna linūri jamālihī ṣallū  
wa sallimū taslīmā.

**Allāhumma** ṣalli wa sallim  
bijamī‘iṣ ṣalawāti kullihā ‘adada  
mā fī ‘ilmillāh, ‘alā sayyidinā  
Muḥammadin wa ālihī wa man  
wālāhu, fī kulli laḥẓatin abadan  
bikulli lisānin li’ahlil ma‘rifati  
billāhi. (3 times)

‘adada khalqika, wa riḍā nafsika,  
wa zinata ‘arshika, wa midāda  
kalimātika.

His body is purified, perfumed,  
and illuminated; he, whose name  
is written, elevated, placed on the  
Preserved Tablet and the Pen; the  
morning sun, the moon of  
darkness, light of guidance and  
the lamp of the darkness; the  
father of al-Qāsim, the master of  
the two universes, the intercessor  
of both humans and jinn; Abū  
Qāsim our master, Muḥammad,  
son of Abdullah, master of the  
Arabs and the non Arabs, the  
Prophet of the two Holy  
Sanctuaries, beloved of The Lord  
of the two easts and the two  
wests; O those who are yearning  
for the light of his beauty, bestow  
prayers and salutations upon him.

**Allāh!** Bestow all Blessings and  
Peace, the number of which is in  
the Knowledge of Allāh, upon  
our master Muḥammad, his  
family and his followers, in every  
moment, forever, with the tongue  
of every Gnostic knower of  
Allah. (3 times).

To the number of His Creation, to  
the extent of His Pleasure, to the  
weight of His Throne, and the ink  
that it would take to write His  
Words.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ وَ سَلِّمْ

*Allāhumma ṣalli `alā Muḥammadin `alā āli Muḥammadin wa sallim*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ

وَ عَلَى آلِهِ وَ صَحْبِهِ وَ سَلِّمْ

*Allāhumma ṣalli `alā sayyidinā Muḥammadin an-nabī al-ummī wa  
`alā ālihi wa ṣaḥbihi wa sallim*

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ وَ أَتُوبُ إِلَيْهِ

*Astaghfirullāha'l-`aẓīm wa atūbu ilayh*

I seek the forgiveness of Allah, the Most Great, and I turn to Him in  
repentance

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ شَيْئًا وَأَنَا أَعْلَمُ  
وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ

*Allāhumma innī a`ūdhu bika an ushrika bika shayan wa ana a`lamu  
wa astaghfiruka limā lā a`lamu*

O Allah I seek refuge in You from knowingly associating partners with  
You in any way, and I seek Your forgiveness for that which I do not  
know (3 times)

أَسْتَغْفِرُ اللَّهَ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

*Astaghfirullāha lil-mu`minīna wa'l-mu`mināt*

I seek forgiveness for the believers, male and female (27 times)

## CHAPTER TEN

### ON INTIMATE CONVERSATION AND CHERISHED HOPES

يَا أَكْرَمَ الْخَلْقِ مَا لِي مَنْ أَلُوذُ بِهِ  
سِوَاكَ عِنْدَ حُلُولِ الْحَادِثِ الْعَمِيمِ

*Yā akrama'l-khalqi mā lī man alūdhu bihi  
Siwāka ʿinda ḥulūli'l-ḥādithi'l-ʿamimi*

152. O most Noble of all Creation, whose protection can I seek  
But yours, when the Great Catastrophe<sup>22</sup> overtakes us?

وَلَنْ يَضِيقَ رَسُولَ اللَّهِ جَاهُكَ بِي  
إِذَا الْكَرِيمُ تَحَلَّى بِاسْمِ مُنْتَقِمِ

*Wa lan yaḍīqa rasūla'Llāhi jāhuka bī  
Idhā'l-Karīmu taḥallā bismi Muntaqimi*

153. O Messenger of Allah, your great rank  
Will not be lessened by my petition,  
If the Generous One appears as the Avenger

<sup>22</sup> The Day of Judgement

فَإِنَّ مِنْ جُودِكَ الدُّنْيَا وَضَرَّتْهَا  
وَمِنْ عُلُومِكَ عِلْمَ اللُّوْحِ وَالْقَلَمِ

*Fa inna min jūdika'd-dunyā wa ḍarratahā  
Wa min 'ulūmika 'ilma'l-lawḥi wa'l-qalami*

154. For surely this world and its companion the Next  
Are from your generosity. And part of your knowledge  
Is knowledge of the Preserved Tablet<sup>23</sup> and of the Pen<sup>24</sup>

يَا نَفْسُ لَا تَقْنَطِي مِنْ زَلَّةٍ عَظُمَتْ  
إِنَّ الْكَبَائِرَ فِي الْغُفْرَانِ كَاللَّمَمِ

*Yā nafsū lā taqnaṭī min zallatin 'azumat  
Inna'l-kabā'ira fi'l-ghufrāni ka'l-lamami*

155. O my soul, do not despair over an error which may appear immense,  
For surely even grave sins, with divine forgiveness  
Are more like minor lapses

لَعَلَّ رَحْمَةَ رَبِّي حِينَ يَقْسِمُهَا  
تَأْتِي عَلَى حَسَبِ الْعِصْيَانِ فِي الْقِسْمِ

*La'alla raḥmata rabbī ḥīna yaqsimuhā  
Ta'tī 'alā ḥasab'il-'iṣyāni fi'l-qisami*

156. It may be that my Lord's mercy, when He distributes it,  
Will be apportioned in accordance with the magnitude of sins

<sup>23</sup> The Tablet upon which the Divine Decree is inscribed

<sup>24</sup> The Divine Pen ordered by God to write all that is to come to pass

يَا رَبِّ وَاجْعَلْ رَجَائِي غَيْرَ مُنْعَكِسٍ  
لَدَيْكَ وَاجْعَلْ حِسَابِي غَيْرَ مُنْخَرِمٍ

*Yā rabbi waj'al rajā'i ghayra mun'akisin  
Ladayka waj'al ḥisābi ghayra munkharimi*

157. O my Lord, let not my hopes in You be cast back unfulfilled,  
Nor let my firm conviction [of Your Goodness] be thrown into disarray

وَالطُّفُ بِعَبْدِكَ فِي الدَّارَيْنِ إِنَّ لَهُ  
صَبْرًا مَتَى تَدْعُهُ الْأَهْوَالُ يَنْهَزِمِ

*Walṭuf bi 'abdika fīd-dārayni inna lahu  
Ṣabran matā tad'uhu'l-ahwālu yanhazimi*

158. Be kind to Your servant, both in this world and the Next,  
For his patience, when called upon by dreadful fears, just disappears

وَأُذُنٌ لِسُحْبِ صَلَاةٍ مِنْكَ دَائِمَةٍ  
عَلَى النَّبِيِّ بِمُنْهَلٍّ وَمُنْسَجِمِ

*Wa'dhan li suḥbi ṣalātin minka dā'imatin  
'Ala'n-nabiyyi bi munhallin wa munsajimi*

159. And let a cloud of blessings from You pour down  
Upon the Prophet, raining down unceasingly



مَا رَنَّحَتْ عَذَبَاتِ الْبَانِ رِيحُ صَبَاً  
وَأَطْرَبَ الْعَيْسَ حَادِي الْعَيْسِ بِالنَّغَمِ

*Mā rannaḥat ʿadhabāti'l-bāni riḥu ṣaban  
Wa aṭraba'l-ʿīsa ḥādī'l-ʿīsi bi'n-naghmi*

160. As long as the easterly breezes sway the willow boughs,  
And the caravan leader urges on his white camels,  
Delighting them with his songs



ثُمَّ الرِّضَا عَنْ أَبِي بَكْرٍ وَعَنْ عُمَرَ  
وَعَنْ عَلِيٍّ وَعَنْ عُثْمَانَ ذِي الْكَرَمِ

*Thumma'r-riḍā ʿan Abī Bakrin wa ʿan ʿUmarin  
Wa ʿan ʿAliyyin wa ʿan ʿUthmāna dhi'l-karami*

And grant Your good pleasure to Abu Bakr and ʿUmar  
And to ʿAlī and ʿUthmān, the noble and generous

وَالْأَلِ وَالصَّحْبِ ثُمَّ التَّابِعِينَ فَهُمْ  
أَهْلُ التَّقَى وَالتَّقَا وَالْحِلْمِ وَالْكَرَمِ

*Wa āli wa'ṣ-ṣaḥbi thumma't-tābiʿīna fa hum  
Ahlu't-tuqā wa'n-naqā wa'l-ḥilmi wa'l-karami*

And to the Family and the Companions and Followers,  
For they are the people of true mindfulness of God  
And of purity, forbearance and generosity

يَا رَبِّ بِالْمُصْطَفَى بَلِّغْ مَقَاصِدَنَا  
وَاعْفِرْ لَنَا مَا مَضَى يَا وَاسِعَ الْكَرَمِ

*Yā rabbi bi'l-Muṣṭafā balligh maqāṣidanā  
Wa'ghfir lanā mā maḍā yā wāsi'a'l-karami*

O my Lord, by the Chosen One, let us attain all that we are hoping for,  
And pardon us for what has passed, O Boundlessly Generous One

وَاعْفِرْ إِلَهِي لِكُلِّ الْمُسْلِمِينَ بِمَا  
يَتْلُونَ فِي الْمَسْجِدِ الْأَقْصَى وَفِي الْحَرَمِ

*Wa'ghfir ilāhī li kullī'l-muslimīna bimā  
Yatlūna fi'l-masjidi'l-aqṣā wa fi'l-ḥarami*

And, O God, forgive all the Muslims their wrong actions,  
By that which they recite in the Masjid al-Aqsa,  
As well as in the Ancient Sanctuary<sup>25</sup>

بِحَاثِ مَنْ بَيْتُهُ فِي طَيْبَةِ حَرَمٍ  
وَإِسْمُهُ قَسَمٌ مِنْ أَعْظَمِ الْقَسَمِ

*Bi jāhi man baytuhu fi ṭaybatin ḥaramun  
Wa ismuhu qasamun min a'ẓami'l-qasami*

By the rank of the one whose dwelling is a sanctuary in Tayba<sup>26</sup>  
And whose very name is one of the greatest of oaths

<sup>25</sup> The Ka'ba and its surrounding mosque in Makka

<sup>26</sup> A name for the city of Madina

وَهَذِهِ بُرْدَةُ الْمُخْتَارِ قَدْ خُتِمَتْ  
وَالْحَمْدُ لِلَّهِ فِي بَدءٍ وَفِي خَتَمٍ

*Wa hādhihi burdatu'l-mukhtāri qad khutimat  
Wa'l-ḥamdu liLlāhi fī bad'in wa fī khatami*

This Burda of the Chosen One is now complete,  
Praise be to Allah for its beginning and for its end

أَبْيَاتُهَا قَدْ أَتَتْ سِتِّينَ مَعَ مِائَةٍ  
فَرَّجَ بِهَا كَرْبَنَا يَا وَاسِعَ الْكَرَمِ

*Abyātuhā qad atat sittīna ma' mi'atin  
Farrij bihā karbanā yā wāsi'a'l-karami*

Its verses number one hundred and sixty,  
Ease, by them, all of our difficulties,  
O Boundlessly Generous Lord



The last seven verses were not in the original Burda, but were added  
at a later date