

## سُورَةُ الْوَاقِعَةِ (٥٦)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿إِذَا وَقَعَتِ الْوَاقِعَةُ ﴿١﴾ لَيْسَ لِقُوعَتِهَا كَاذِبَةٌ ﴿٢﴾ خَافِضَةٌ  
رَّافِعَةٌ ﴿٣﴾ إِذَا رُجَّتِ الْأَرْضُ رَجًا ﴿٤﴾ وَبُسَّتِ الْجِبَالُ بَسًّا  
﴿٥﴾ فَكَانَتْ هَبَاءً مُنْبَثًا ﴿٦﴾ وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً ﴿٧﴾  
فَأَصْحَابُ الْمَيْمَنَةِ مَا أَصْحَابُ الْمَيْمَنَةِ ﴿٨﴾ وَأَصْحَابُ  
الْمَشْأَمَةِ مَا أَصْحَابُ الْمَشْأَمَةِ ﴿٩﴾ وَالسَّابِقُونَ السَّابِقُونَ  
﴿١٠﴾ أُولَئِكَ الْمُقَرَّبُونَ ﴿١١﴾ فِي جَنَّتِ النَّعِيمِ ﴿١٢﴾ ثُلَّةٌ مِّنَ  
الْأَوَّلِينَ ﴿١٣﴾ وَقَلِيلٌ مِّنَ الْآخِرِينَ ﴿١٤﴾

## SŪRAH AL-WĀQI'AH (SŪRAH 56)

**Bismillāhir raḥmānir raḥīm.**

- 1 *Idhā waqa'atil wāqi'ah.*
- 2 *Laysa liwaq'atihā kādhibah.*
- 3 *Khāfiḍatur rāfi'ah.*
- 4 *Idhā rujjatil arḍu rajjā.*
- 5 *Wa bussatil jibālu bassā.*
- 6 *Fakānat habā'am mumbath-thā.*
- 7 *Wa kuntum azwājan thalāthah.*
- 8 *Fa'aṣḥābul maymanati mā aṣḥābul maymanah.*
- 9 *Wa aṣḥābul mash'amati mā aṣḥābul mash'amah.*
- 10 *Wassābiqūnas sābiqūn.*
- 11 *Ulā'ikal muqarrabūn.*
- 12 *Fī jannātin na'im.*
- 13 *Thullatum minal awwalīn*
- 14 *Wa qalīlum minal ākhirīn.*

**In the Name of Allāh, the Most Compassionate, the Most Merciful.**

- 1 *When the Inevitable Event takes place;*
- 2 *Then no (soul) will deny its happening;*
- 3 *Some will be brought low; and some will be exalted;*
- 4 *When the earth will be violently shaken to its depths,*
- 5 *And the mountains will crumble to dust.*
- 6 *So that they will become fine floating dust particles.*
- 7 *And you (all) will be divided into three groups (classes).*
- 8 *There will be those Companions of the Right Hand – how (fortunate and blessed) will the Companions of the Right Hand be!*
- 9 *And the Companions of the Left Hand – how (unfortunate) will the Companions of the Left Hand be!*
- 10 *And those foremost (in faith; referring to the third group) will be foremost (in the Hereafter / Paradise).*
- 11 *They shall be nearest to Allāh.*
- 12 *In Gardens of Bliss (Paradise)*
- 13 *A (large) group will be from the early believers.*
- 14 *A lesser group will from the later generations*

عَلَى سُرِّ مَوْضُونَةٍ ﴿١٥﴾ مُتَّكِينَ عَلَيْهَا مُتَّقِبِينَ ﴿١٦﴾  
 يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُخَلَّدُونَ ﴿١٧﴾ بِأَكْوَابٍ وَأَبَارِيقَ  
 وَكَأْسٍ مِّن مَّعِينٍ ﴿١٨﴾ لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنزِفُونَ ﴿١٩﴾  
 وَفَكَهَتْ مِمَّا يَتَخَيَّرُونَ ﴿٢٠﴾ وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ ﴿٢١﴾  
 وَحُورٌ عِينٌ ﴿٢٢﴾ كَأَمْثَلِ اللَّوْلُؤِ الْمَكْنُونِ ﴿٢٣﴾ جَزَاءً بِمَا  
 كَانُوا يَعْمَلُونَ ﴿٢٤﴾ لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْثِيمًا ﴿٢٥﴾ إِلَّا  
 قِيلًا سَلَامًا سَلَامًا ﴿٢٦﴾ وَأَصْحَابُ الْيَمِينِ مَا أَصْحَابُ  
 الْيَمِينِ ﴿٢٧﴾ فِي سِدْرٍ مَّخْضُودٍ ﴿٢٨﴾ وَطَلْحٍ مَّنضُودٍ ﴿٢٩﴾ وَظِلِّ  
 مَّمْدُودٍ ﴿٣٠﴾

- 15 *'Alā sururim mawḍūnah.*  
15 (They will reside) on thrones encrusted (with gold and precious stones).
- 16 *Muttaki'īna 'alayhā mutaqābilīn.*  
16 Reclining on them, facing each other.
- 17 *Yaṭūfu 'alayhim wildānum mukhalladūn.*  
17 Youths of immortality (freshness) will go around (serving) them.
- 18 *Bi'akwābiw wa abārīqa wa ka'sim mim ma'īn.*  
18 With goblets, (shining) beakers, and cups (filled) with the purest of wine.
- 19 *Lā yuṣadda'ūna 'anhā wa lā yunzifūn.*  
19 Which will neither cause headaches nor intoxication.
- 20 *Wa fākihatim mimmā yatakhayyarūn.*  
20 Along with fruits of their choice.
- 21 *Wa laḥmi ṭayrim mimmā yashtahūn.*  
21 And the meat of any that they may desire.
- 22 *Wa ḥūrun 'īn.*  
22 And fair maidens (Ḥūr) with beautiful, big, and lustrous eyes
- 23 *Ka'amthālil lu'lu'il maknūn.*  
23 Like preserved and well-guarded pearls.
- 24 *Jazā'am bimā kānū ya'malūn.*  
24 A reward for the (good) deeds of their past (life).
- 25 *Lā yasma'ūna fihā laghwaw wa lā ta'thīmā.*  
25 No vain talk will they hear therein (Paradise), nor any sinful speech.
- 26 *Illā qīlan salāman salāmā.*  
26 But only the saying, "Peace! Peace".
- 27 *Wa aṣḥābul yamīni mā aṣḥābul yamīn.*  
27 And those Companions of the Right Hand – how (fortunate and blessed) will the Companions of the Right Hand be!
- 28 *Fī sidrim makhḍūd.*  
28 (They will be) among thornless Lote-trees.
- 29 *Wa ṭalḥim mandūd.*  
29 And among Ṭalḥ (banana or acacia) trees with fruits piled (in clusters) one above another.
- 30 *Wa ḏillim mamdūd.*  
30 And in an overspreading shade,

وَمَاءٍ مَّسْكُوبٍ ﴿٣١﴾ وَفَاكِهَةٍ كَثِيرَةٍ ﴿٣٢﴾ لَمْ يَقْطُوعَةٍ  
وَلَا مَمْنُوعَةٍ ﴿٣٣﴾ وَفُرُشٍ مَّرْفُوعَةٍ ﴿٣٤﴾ إِنَّا أَنْشَأْنَهُنَّ إِنِشَاءً  
﴿٣٥﴾ فَجَعَلْنَهُنَّ أَبْكَارًا ﴿٣٦﴾ عُرُبًا أَتْرَابًا ﴿٣٧﴾ لِأَصْحَابِ  
الْيَمِينِ ﴿٣٨﴾ ثُلَّةٌ مِّنَ الْأَوَّلِينَ ﴿٣٩﴾ وَثُلَّةٌ مِّنَ الْآخِرِينَ ﴿٤٠﴾  
وَأَصْحَابُ الشِّمَالِ مَا أَصْحَابُ الشِّمَالِ ﴿٤١﴾ فِي سَمُومٍ  
وَحَمِيمٍ ﴿٤٢﴾ وَظِلٍّ مِّنْ يَحْمُومٍ ﴿٤٣﴾ لَا بَارِدٍ وَلَا كَرِيمٍ ﴿٤٤﴾ إِنَّهُمْ  
كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ ﴿٤٥﴾ وَكَانُوا يُصِرُّونَ عَلَى الْحِنثِ  
الْعَظِيمِ ﴿٤٦﴾

- 31 *Wa mā'im maskāb.* 31 *And by water flowing constantly,*
- 32 *Wa fākihatin kathīrah.* 32 *And fruit in abundance.*
- 33 *Lā maqtū'atiw wa lā mamnū'ah.* 33 *(The season of) which is not limited, nor are they (fruit) out of reach,*
- 34 *Wa furushim marfū'ah.* 34 *And on raised couches (or thrones of dignity).*
- 35 *Innā ansha'nāhunna inshā'ā.* 35 *Verily, We have created for them (maidens of grace) who are of a special creation.*
- 36 *Faja'alnāhunna abkārā.* 36 *And made them virgin-pure (and undefiled).*
- 37 *'Uruban atrābā.* 37 *Loving (by nature), and of the same age.*
- 38 *Li'aṣḥābil yamīn.* 38 *For those Companions of the Right Hand.*
- 39 *Thullatum minal awwalīn.* 39 *A (large) group will be from the early believers.*
- 40 *Wa thullatum minal ākhirīn.* 40 *And a (large) group (of the Right Hand) will be from the later generations.*
- 41 *Wa aṣḥābush shimāli mā aṣḥābush shimāl.* 41 *And the Companions of the Left Hand – how (unfortunate) will the Companions of the Left Hand be!*
- 42 *Fī samūmiw wa ḥamīm.* 42 *(They will be) in the midst of a fierce hot wind (blazing fire) and Boiling Water,*
- 43 *Wa zillimmiy yaḥmum.* 43 *And in the shades of Black Smoke.*
- 44 *Lā bāridiw walā karīm.* 44 *Those shades will be neither cool nor pleasant.*
- 45 *Innahum kānū qabla dhālika mutrafīn.* 45 *Verily, before that, they indulged in wealth (and luxury).*
- 46 *Wa kānū yuṣirrūna 'alal ḥinthil 'azīm.* 46 *And they persisted in awful (great) sin.*

وَكَانُوا يَقُولُونَ أَيُّدَا مِثْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَءِنَّا  
لَمَبْعُوثُونَ ﴿٤٧﴾ أَوْ ءَابَاؤُنَا ءَالَوْنَ ﴿٤٨﴾ قُلْ إِنَّ الْأَوَّلِينَ  
وَالْآخِرِينَ ﴿٤٩﴾ لَمَجْمُوعُونَ إِلَىٰ مِيقَاتِ يَوْمٍ مَّعْلُومٍ ﴿٥٠﴾ ثُمَّ  
إِنَّكُمْ أَيُّهَا الضَّالُّونَ الْمُكذِّبُونَ ﴿٥١﴾ لَأَكِلُونَ مِن  
شَجَرٍ مِّن زُقُومٍ ﴿٥٢﴾ فَمَالِئُونَ مِنْهَا الْبُطُونَ ﴿٥٣﴾ فَشَرِبُونَ  
عَلَيْهِ مِنَ الْحَمِيمِ ﴿٥٤﴾ فَشَرِبُونَ شُرْبَ الْهِيمِ ﴿٥٥﴾ هَذَا  
نَزَّلَهُمْ يَوْمَ الدِّينِ ﴿٥٦﴾ نَحْنُ خَلَقْنَاكُمْ فَلَوْلَا تُصَدِّقُونَ  
﴿٥٧﴾ أَفَرَأَيْتُمْ مَا تُمْنُونَ ﴿٥٨﴾ ءَأَنْتُمْ تَخْلُقُونَهُ وَأَمْ نَحْنُ  
الْخَالِقُونَ ﴿٥٩﴾ نَحْنُ قَدَرْنَا بَيْنَكُمْ الْمَوْتَ وَمَا نَحْنُ  
بِمَسْبُوقِينَ ﴿٦٠﴾ عَلَىٰ أَنْ نُبَدِّلَ أَمْثَلَكُمْ وَنُنشِئَكُمْ  
فِي مَا لَا تَعْلَمُونَ ﴿٦١﴾

47 *Wa kānū yaqūlūna a'idhā  
mitnā wa kunnā turābaw wa  
'izāman a'innā lamab'ūthūn.*

48 *Awa ābā'unal awwalūn.*

49 *Qul innal awwalīna wal  
ākhirīn.*

50 *Lamajmū'ūna ilā mīqāti  
yawmim ma'lūm.*

51 *Thumma innakum ayyuhaḍ  
ḍāllūnal mukadh dhibūn.*

52 *La'ākilūna min shajarim min  
zaqqūm.*

53 *Famāli'ūna minhal buṭūn.*

54 *Fashāribūna 'alayhi minal  
ḥamīm.*

55 *Fashāribūna shurbal hīm.*

56 *Hādhā nuzuluhum yawmad  
dīn.*

57 *Naḥnu khalaqnākum falawlā  
tuṣaddiqūn.*

58 *Afara'aytum mā tumnūn.*

59 *A'antum takhluqūnahū am  
naḥnul khāliqūn.*

60 *Naḥnu qaddarnā baynakumul  
mawtu wa mā naḥnu  
bimasbūqīn.*

61 *'Alā annubaddila amthālakum  
wa nunshi'akum fī mā lā  
ta'lamūn.*

47 *And they used to say: "What!  
When we die and become dust  
and bones; shall we then,  
indeed, be resurrected?"*

48 *"(We) and also our  
forefathers?"*

49 *Say (Muḥammad): "(Yes)  
Indeed, those of earlier times  
and those of later times.*

50 *"All will surely be gathered  
together for an appointed  
Meeting on a well-known Day*

51 *"Then Verily, you, you the  
errant ones, and deniers of  
Truth*

52 *"You will surely eat (taste) of  
the trees of Zaqqūm.*

53 *"And you will fill your bellies  
with it*

54 *"And drink boiling water on  
top of that*

55 *"Indeed you will drink (the  
boiling water) like thirsty  
camels!"*

56 *Such will be your degradation  
on the Day of Recompense!*

57 *It is We Who have created  
you: why then, do you not  
accept the Truth?*

58 *Do you not see the (semen)  
you emit?*

59 *Did you create it, or are We  
the Creators (of it)?*

60 *We have decreed death as  
your common lot, and We will  
not be prevented,*

61 *From changing your shapes  
and creating you (again) in  
(shapes) that you have no  
knowledge of.*



وَلَقَدْ عَلِمْتُمُ النَّشْأَةَ الْأُولَىٰ فَلَوْلَا تَذَكَّرُونَ ﴿٦٣﴾ أَفَرَأَيْتُمْ  
مَا تَحْرُثُونَ ﴿٦٣﴾ ءَأَنْتُمْ تَزْرَعُونَهُ وَأَمْ نَحْنُ الزَّارِعُونَ ﴿٦٤﴾ لَوْ  
نَشَاءُ لَجَعَلْنَاهُ حُطَامًا فَظَلْتُمْ تَفَكَّهُونَ ﴿٦٥﴾ إِنَّا لَمُعْرِمُونَ  
﴿٦٦﴾ بَلْ نَحْنُ مَحْرُومُونَ ﴿٦٧﴾ أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ  
﴿٦٨﴾ ءَأَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ الْمُنزِلُونَ ﴿٦٩﴾ لَوْ  
نَشَاءُ جَعَلْنَاهُ أُجَاجًا فَلَوْلَا تَشْكُرُونَ ﴿٧٠﴾ أَفَرَأَيْتُمُ النَّارَ  
الَّتِي تُورُونَ ﴿٧١﴾ ءَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ  
الْمُنشِئُونَ ﴿٧٢﴾ نَحْنُ جَعَلْنَاهَا تَذَكِّرَةً وَآمَتَعًا لِلْمُقْوِينَ  
﴿٧٣﴾ فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٧٤﴾

- 62 *Wa laqad 'alimtumun  
nash'atal ūlā falawlā  
tadhakkarūn.*
- 63 *Afara' aytum mā taḥruthūn.*
- 64 *A'antum tazra 'ūnahū am  
naḥnuz zāri'ūn.*
- 65 *Law nashā laja 'alnāhu  
ḥuṭāman faẓaltum tafakkahūn.*
- 66 *Innā lamughramūn.*
- 67 *Bal naḥnu maḥrūmūn.*
- 68 *Afara' aytumul mā' alladhī  
tashrabūn.*
- 69 *A'antum anzaltumūhu minal  
muzni am naḥnul munzilūn.*
- 70 *Law nashā' u ja 'alnāhu ujājan  
falawlā tashkurūn.*
- 71 *Afara' aytumun nārallatī  
tūrūn.*
- 72 *A'antum ansha'tum  
shajaratahā am naḥnul  
munshi'ūn.*
- 73 *Naḥnu ja 'alnāhā tadhkirataw  
wa matā'al lil muqwīn.*
- 74 *Fasabbih bismi rabbikal  
'azīm.*
- 62 *And indeed, you already know  
the first shape of creation.  
Why then, do you not  
remember (take heed)?*
- 63 *Do you not see the seed that  
you sow in the ground?*
- 64 *Is it you that make it grow, or  
are We the cause of its  
growth?*
- 65 *Were it Our Will, We could  
crush it into dry powder; and  
you will be but amazed,*
- 66 *(Saying): "We have indeed  
been (ruined) and left with  
only debts (no profits),*
- 67 *"Indeed, we have been  
deprived (of the fruits of our  
labour)."*
- 68 *Do you see the water that you  
drink?*
- 69 *Is it you that cause it to  
descend from the rain-clouds,  
or are We the cause of it?*
- 70 *If it were Our Will, We could  
make it into (unpalatable) salt.  
Why then do you not give  
thanks (to Allāh)?*
- 71 *Do you see the Fire that you  
kindle?*
- 72 *Is it you that made the tree  
(which feeds the fire) to grow,  
or are We the cause of its  
growth?*
- 73 *We have made it (the fire) as a  
reminder (of Hellfire) and an  
instrument of use.*
- 74 *Then Glorify with Praises the  
Name of your Lord the All-  
Powerful!*

۞ فَلَا أُقْسِمُ بِمَوَاقِعِ النُّجُومِ ۝ (٧٥) وَإِنَّهُ لَقَسَمٌ لَوْ تَعْلَمُونَ  
 عَظِيمٌ ۝ (٧٦) إِنَّهُ وَلَقُرْءَانٌ كَرِيمٌ ۝ (٧٧) فِي كِتَابٍ مَّكْنُونٍ ۝ (٧٨) لَا  
 يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ ۝ (٧٩) تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ۝ (٨٠)  
 أَفَبِهَذَا الْحَدِيثِ أَنْتُمْ مُدْهِنُونَ ۝ (٨١) وَتَجْعَلُونَ رِزْقَكُمْ  
 أَنْكُمْ تُكَذِّبُونَ ۝ (٨٢) فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ ۝ (٨٣)  
 وَأَنْتُمْ حِينِيذٍ تَنْظُرُونَ ۝ (٨٤) وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ  
 وَلَكِنْ لَا تُبْصِرُونَ ۝ (٨٥) فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ  
 ۝ (٨٦) تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ ۝ (٨٧) فَأَمَّا إِنْ كَانَ مِنَ  
 الْمُقْرَبِينَ ۝ (٨٨) فَرَوْحٌ وَرِيحَانٌ وَجَنَّتْ نَعِيمٌ ۝ (٨٩)

75 *Falā uqsimu bimawāqi'in  
nujūm.*

76 *Wa innahū laqasamul law  
ta'lamūna 'azīm.*

77 *Innahū laqur'ānun karīm.*

78 *Fī kitābim maknūn.*

79 *Lā yamassuhū illal muṭah  
harūn.*

80 *Tanzīlum mirrabbil 'ālamīn.*

81 *Afa bihādhal ḥadīthi antum  
mudhinūn.*

82 *Wa taj'alūna rizqakum  
annakum tukadh-dhibūn.*

83 *Falawlā idhā balaghatil  
ḥulqūm.*

84 *Wa antum ḥīna'idhin  
tanzurūn.*

85 *Wa nahnu aqrabu ilayhi  
minkum wa lākillā tubṣirūn.*

86 *Falawlā in kuntum ghayra  
madīnīn.*

87 *Tarji'ūnahā in kuntum  
ṣādiqīn.*

88 *Fa'ammā in kāna minal  
muqarrabīn.*

89 *Farawḥuw wa rayḥānuw wa  
jannatu na'īm.*

75 *Furthermore I swear by  
(Decree) the setting of the  
stars,*

76 *And Verily, that is indeed a  
mighty oath; if you only knew,*

77 *That this indeed is a most  
Noble Qur'ān (an honourable  
recitation),*

78 *In a well-guarded (Preserved  
Book),*

79 *Which none shall touch,  
except those who are clean;*

80 *A Revelation from the Lord of  
the Worlds.*

81 *Is it such an account  
(discourse) that you treat it  
with disdain (contempt)?*

82 *And have you made its denial  
your means of livelihood?*

83 *Then why do you not  
(intervene) when (the soul of  
the dying man) reaches his  
throat?*

84 *And you at that moment are  
looking on!*

85 *But We are nearer to him than  
you, although you cannot see  
Us.*

86 *Then why do you not, if you  
are exempt from (future)  
account,*

87 *Return the soul (to the body),  
if you are truthful (in your  
claim)*

88 *Then, if he (the dying person)  
is one of those brought near to  
Allāh.*

89 *(There is for him) rest,  
complete satisfaction, and a  
Garden of Delights.*

وَأَمَّا إِنْ كَانَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩٠﴾ فَسَلِّمْ لَكَ مِنْ  
أَصْحَابِ الْيَمِينِ ﴿٩١﴾ وَأَمَّا إِنْ كَانَ مِنَ الْمُكَذِّبِينَ الضَّالِّينَ  
﴿٩٢﴾ فَنُزِّلْ مِنْ حَمِيمٍ ﴿٩٣﴾ وَتَصْلِيَةً جَحِيمٍ ﴿٩٤﴾ إِنَّ هَذَا لَهُوَ  
حَقُّ الْيَقِينِ ﴿٩٥﴾ فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٩٦﴾ ﴿٥٦﴾

90 *Wa ammā in kāna min aṣḥābil  
yamīn.*

91 *Fa salāmul laka min aṣḥābil  
yamīn.*

92 *Wa ammā in kāna minal  
mukadh-dhibīnaḍ ḍāllīn.*

93 *Fanuzulum min ḥamīm.*

94 *Wa taṣliyatū jahīm.*

95 *Inna hādhā lahuwa ḥaqqul  
yaqīn.*

96 *Fasabbih bismi rabbikal  
'azīm.*

90 *And if he is of the Companions  
of the Right Hand,*

91 *(For him is the salutation):  
“Peace be unto you”, from the  
Companions of the Right  
Hand.*

92 *And (but) if he is one of those  
who rejected (truth) and went  
astray,*

93 *For him there will be a  
degradation (punishment)  
with Boiling Water,*

94 *And burning in Hellfire.*

95 *Verily, this is an absolute  
Truth with Certainty.*

96 *So Glorify with Praises the  
Name of your Lord, the All-  
Powerful.*

## الدُّعَاءُ الَّذِي يُقْرَأُ بَعْدَ سُورَةِ الْوَاقِعَةِ:

اللَّهُمَّ صُنْ وُجُوهَنَا بِالْيَسَارِ، وَلَا تُوهِنَّا بِالْإِقْتَارِ؛  
فَنَسْتَرْزِقَ طَالِبِي رِزْقِكَ، وَنَسْتَعْطِفَ شِرَارَ خَلْقِكَ،  
وَنَشْتَغِلَ بِحَمْدِ مَنْ أَعْطَانَا، وَنُبْتَلَى بِدَمِّ مَنْ مَنَعَنَا؛ وَأَنْتَ  
مِنْ وَرَاءِ ذَلِكَ كُلِّهِ أَهْلُ الْعَطَاءِ وَالْمَنْعِ.

اللَّهُمَّ كَمَا صُنْتَ وُجُوهَنَا عَنِ السُّجُودِ إِلَّا لَكَ؛ فَصُنَّا  
عَنِ الْحَاجَةِ إِلَّا إِلَيْكَ، بِجُودِكَ وَكَرَمِكَ وَفَضْلِكَ،  
\* يَا أَرْحَمَ الرَّاحِمِينَ. (ثلاثاً)

أَغْنِنَا بِفَضْلِكَ عَمَّنْ سِوَاكَ، وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا  
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا  
مُحَمَّدٍ، وَهَبْ لَنَا بِهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ مِنْ  
رِزْقِكَ الْحَلَالِ الطَّيِّبِ الْمُبَارَكِ مَا تَصُونُ بِهِ وُجُوهَنَا عَنِ  
التَّعَرُّضِ إِلَى أَحَدٍ مِّنْ خَلْقِكَ،

### Supplications after *Sūrah al-Wāqi'ah*:

**Allāhumma** ṣun wujūhanā bil yasār, wa lā tūhinnā bil'iqṭār; fa nastarziqa ṭālabī rizqika, wa nasta'ṭifa shirāra khalqika, wa nashtaghila biḥamdi man a'ṭānā, wa nubtalā bidhammi man mana'anā; wa anta miwwarā'i dhālika kullihī ahlul 'aṭā'i wal man'i.

**Allāhumma** kamā ṣunta wujūhanā 'anis sujūdi illā laka; faṣunnā 'anil ḥājati illā ilayka, bijūdika wa karamika wa faḍlika;

✽ Yā arḥamar rāḥimīn.

(3 times)

Aghninā bifaḍlika 'amman siwāka, wa ṣallallāhu 'alā sayyidinā Muḥammadin wa 'alā ālihī wa ṣaḥbihī wa sallam.

**Allāhumma** ṣalli wa sallim 'alā sayyidinā Muḥammadin wa 'alā āli sayyidinā Muḥammad, wa hab lanā bihī ṣallallāhu 'alayhi wa ālihī wa sallama min rizqikal ḥalālīṭ ṭayyibil mubāraki mā taṣūnu bihī wujūhanā 'anit ta'arruḍi ilā aḥadim min khalqika,

### Supplications after *Sūrah al-Wāqi'ah*<sup>31</sup>:

**O Allāh!** Protect us with solvency, and do not humiliate us with poverty; and my request is that: we seek our livelihood from Your Sustenance; we seek (Your) Mercy from the evil of Your Creation; we busy ourselves by praising those who give us, and we are tested through humiliation by those who withhold from us, while you are the true Causer behind all of that; the Owner of Giving and Withholding.

**O Allāh!** As You have protected our faces from prostration (to others), except You; so protect us from being in need (of others), but You, with Your Generosity, Magnanimity and Bounty,

✽ O the Most Merciful of those who show Mercy. (3 times)

Enrich us with Your Bounties rather than the bounties of others. And may the Blessings and Peace of Allāh be upon our master Muḥammad, and upon his family and his Companions.

**O Allāh!** Bestow Blessings and Peace upon our master Muḥammad, and upon the family of our master Muḥammad, and grant us through him - may the Blessings and Peace of Allāh be upon him and his family - from Your Lawful, Good and Blessed Sustenance, such that You can save us from turning to anyone of Your creation.



وَاجْعَلِ اللَّهُمَّ لَنَا إِلَيْهِ طَرِيقًا سَهْلًا مِنْ غَيْرِ فِتْنَةٍ وَلَا  
مِحْنَةٍ وَلَا مِنَّةٍ وَلَا تَبَعَةٍ لِأَحَدٍ؛

وَجَنِّبْنَا اللَّهُمَّ الْحَرَامَ حَيْثُ كَانَ، وَأَيْنَ كَانَ، وَعِنْدَ  
مَنْ كَانَ، وَحُلْ بَيْنَنَا وَبَيْنَ أَهْلِهِ، وَاقْبِضْ عَنَّا أَيْدِيَهُمْ،  
وَاصْرِفْ عَنَّا وُجُوهُهُمْ وَقُلُوبَهُمْ حَتَّى لَا نَتَقَلَّبَ إِلَّا فِيمَا  
يُرْضِيكَ، وَلَا نَسْتَعِينَ بِنِعْمَتِكَ إِلَّا فِيمَا تُحِبُّهُ وَتَرْضَاهُ  
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

اللَّهُمَّ إِنْ كَانَ رِزْقُنَا فِي السَّمَاءِ فَأَنْزِلْهُ، وَإِنْ كَانَ فِي  
الْأَرْضِ فَأَخْرِجْهُ، وَإِنْ كَانَ مُعَسَّرًا فَيَسِّرْهُ، وَإِنْ كَانَ  
بَعِيدًا فَقَرِّبْهُ، وَإِنْ كَانَ حَرَامًا فَطَهِّرْهُ، وَإِنْ كَانَ قَلِيلًا  
فَكثِّرْهُ، وَإِنْ كَانَ مَعْدُومًا فَأَوْجِدْهُ، وَإِنْ كَانَ مَوْقُوفًا  
فَأَجْرِهْ، وَإِنْ كَانَ ذَنْبًا فَاغْفِرْهُ، وَإِنْ كَانَ سَيِّئَةً فَاْمَحْهَا،  
وَإِنْ كَانَ خَطِيئَةً فَتَجَاوَزْ عَنْهَا،

Waj'alillāhumma lanā ilayhi  
 ʔarīqan sahlān min għayri fitnatīn  
 wa lā miḥnatīn wa lā minnatīn wa  
 lā tab'atīn li' aḥādīn;  
 Wa jannibnallāhummal ḥarāma  
 ḥaythu kāna, wa ayna kāna, wa  
 'inda man kāna, wa ḥul baynanā  
 wa bayna aḥliḥī, waqbiḍ 'annā  
 aydiyāhum, waṣrif 'annā  
 wujūhahum wa qulūbahum ḥattā  
 lā nataqallaba illā fīmā yurḍīka,  
 wa lā nasta'īna bini'matika illā  
 fīmā tuḥibbuhū wa tarḍāhu  
 biraḥmatika yā arḥamar rāḥimīn.

**Allāhumma** in kāna rizqunā  
 fiṣsamā'i fa'anzilhu, wa in kāna  
 fil arḍi fa'akhrijhu, wa in kāna  
 mu'assaran fayassirhu, wa in  
 kāna ba'īdan faqarribhu, wa in  
 kāna ḥarāman faṭahhirhu, wa in  
 kāna qalīlan fakath-thirhu, wa in  
 kāna ma'dūman fa'awjidhu, wa  
 in kāna mawqūfan fa'ajriḥī, wa in  
 kāna dhamban faghfirhu, wa in  
 kāna sayyi'an famḥuhā, wa in  
 kāna khaṭī'atan fatajāwaz 'anhā,

Pave, **O Allāh!** For us an easy  
 way towards it, without any  
 temptations, trials or human  
 favours, and without following  
 anyone (other than the Prophet),  
 and keep us away, **O Allāh!** From  
 the unlawful, wherever it is, and  
 whenever it is, and with  
 whosoever it is; and come  
 between us and those who  
 commit the unlawful, and  
 safeguard us from their actions,  
 and divert from us their faces and  
 their hearts, so that we do not  
 change except to that which  
 pleases You; and we do not ask  
 You of Your Bounty, except for  
 that which You are pleased and  
 satisfied with, O the Most  
 Merciful of those who show  
 Mercy.

**O Allāh!** If our sustenance is in  
 the Heaven, then send it down (to  
 us); and if it is in the earth, then  
 extract it for us; and if it is  
 difficult (to obtain), then make it  
 easy for us (to obtain); and if it is  
 far away, then bring it closer to  
 us; and if (the acquisition thereof)  
 is forbidden, then purify it for us;  
 and if it is little, then increase it  
 for us; and if it is non-existent,  
 then create it for us; and if it is  
 suspended, then make it flow  
 towards us. And if (the acquisition  
 thereof) is a sin, forgive it (the  
 sin), and if it is a wrongdoing,  
 erase it, and if it is an abominable  
 act, then remove it, and if it is a  
 mistake, then overlook it,

وَإِنْ كَانَ عَشْرَةً فَأَقْلَهَا؛ وَبَارِكْ لَنَا فِي جَمِيعِ ذَلِكَ، إِنَّكَ  
مَلِيكٌ مُّقْتَدِرٌ وَمَا تَشَاءُ مِنْ أَمْرٍ يَكُونُ، يَا مَنْ إِذَا أَرَادَ  
شَيْئًا إِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ.

﴿سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾ وَسَلَامٌ عَلَى  
الْمُرْسَلِينَ ﴿١٨١﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾﴾ (٥٧)

Wa in kāna ‘athratan fa’ aqilhā;  
wa bārik lanā fī jamī’i dhālika,  
innaka malīkum muqtadirun wa  
mā tashā’uhū min amrin yakūn,  
yā man idhā arāda shay’an  
innamā yaqūlu lahū kun fayakūn,

*Subhāna rabbika rabbil ‘izzati  
‘ammā yaṣifūn. Wa salāmun ‘alal  
mursalīn. Walḥamdu lillāhi  
rabbil ‘ālamīn. [Sūrah Al-Ṣāffāt  
(37), Āyāt 180-182]*

and if it is a slip, then minimize  
it, and bless us in all of these, for  
You are the Owner of everything,  
the Creator of all Power, and  
whatever You desire will be; O  
You Who, whenever You want  
something to be done, says: “Be,  
and it is.”

*Glory be to your Lord; the Lord  
of Honour and Power Who is far  
superior than what they attribute  
to Him; And Peace be on the  
Messengers; And Praise be to  
Allāh, the Lord and Cherisher of  
the Worlds. [Sūrah Al-Ṣāffāt  
(37), Verses 180-182]*