

Adhkār for the First Ten Days of Dhu'l-Hijjah

These are adhkar that many of the pious people would recite every day for the first ten days of Dhu'l-Hijjah. Habib Umar bin Hafiz (may Allah protect him and benefit us by him) recites them constantly in these days and recommends others to recite them.

First recite:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أُقَدِّمُ إِلَيْكَ بَيْنَ يَدَيْ كُلِّ نَفْسٍ وَلَمْحَةٍ وَحَظَّةٍ وَخَطَرَةٍ وَطَرْفَةٍ يَطْرَفُ بِهَا
أَهْلُ السَّمَوَاتِ وَالْأَرْضِ ، وَكُلِّ شَيْءٍ هُوَ فِي عِلْمِكَ كَائِنٌ أَوْ قَدْ كَانَ .. أُقَدِّمُ
إِلَيْكَ بَيْنَ يَدَيْ ذَلِكَ كُلِّهِ ..

Then recite ten times:

لا إِلَهَ إِلَّا اللَّهُ عَدَدَ اللَّيَالِي وَالذُّهُورِ،

لا إِلَهَ إِلَّا اللَّهُ عَدَدَ الْأَيَّامِ وَالشُّهُورِ،

لا إِلَهَ إِلَّا اللَّهُ عَدَدَ أَمْوَاجِ الْبُحُورِ،

لا إِلَهَ إِلَّا اللَّهُ عَدَدَ أَضْعَافِ الْأُجُورِ،

لا إِلَهَ إِلَّا اللَّهُ عَدَدَ قَطْرِ الْمَطَرِ،

لا إِلَهَ إِلَّا اللَّهُ عَدَدَ أَوْراقِ الشَّجَرِ،

لا إِلَهَ إِلَّا اللَّهُ عَدَدَ الشَّعْرِ وَالْوَبَرِ،
لا إِلَهَ إِلَّا اللَّهُ عَدَدَ الرَّمْلِ وَالْحَجَرِ،
لا إِلَهَ إِلَّا اللَّهُ عَدَدَ الزَّهْرِ وَالثَّمَرِ،
لا إِلَهَ إِلَّا اللَّهُ عَدَدَ أَنْفَاسِ الْبَشَرِ،
لا إِلَهَ إِلَّا اللَّهُ عَدَدَ ذُنُوبِنَا حَتَّى تُغْفَرَ،
لا إِلَهَ إِلَّا اللَّهُ عَدَدَ لَمَحِ الْعُيُونِ،
لا إِلَهَ إِلَّا اللَّهُ عَدَدَ مَا كَانَ وَمَا يَكُونُ،
لا إِلَهَ إِلَّا اللَّهُ تَعَالَى عَمَّا يُشْرِكُونَ،
لا إِلَهَ إِلَّا اللَّهُ خَيْرٌ مِمَّا يَجْمَعُونَ،
لا إِلَهَ إِلَّا اللَّهُ فِي اللَّيْلِ إِذَا عَسَغَسَ،
لا إِلَهَ إِلَّا اللَّهُ فِي الصُّبْحِ إِذَا تَنَفَّسَ،
لا إِلَهَ إِلَّا اللَّهُ عَدَدَ الرِّيَّاحِ فِي الْبَرَارِيِّ وَالصُّحُورِ،
لا إِلَهَ إِلَّا اللَّهُ مِنْ يَوْمِنَا هَذَا إِلَى يَوْمٍ يُنْفَخُ فِي الصُّورِ،

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ خَلْقِهِ أَجْمَعِينَ،

لَا إِلَهَ إِلَّا اللَّهُ مِنْ يَوْمِنَا هَذَا إِلَى يَوْمِ الدِّينِ،

In the name of Allah, the All-Compassionate, the All-Merciful. O Allah I present to You in front of every breath, every second, every instant, every thought, every blinking of the eye of the peoples of the heavens and the earth, and everything which is existent in Your knowledge or was existent, I present to You in front of all of this¹:

Lā ilāha illa'llāh to the number of nights and ages (as they pass),

Lā ilāha illa'llāh to the number of days and months,

Lā ilāha illa'llāh to the number of waves in the oceans,

Lā ilāha illa'llāh as much as rewards are multiplied,

Lā ilāha illa'llāh to the number of raindrops,

Lā ilāha illa'llāh to the number of leaves on the trees,

Lā ilāha illa'llāh to the amount of hair and fur (on all creatures),

Lā ilāha illa'llāh to the amount of sand and rocks,

Lā ilāha illa'llāh to the number of flowers and fruits,

Lā ilāha illa'llāh to the number of breaths of mankind,

Lā ilāha illa'llāh to the number of our sins so that they are forgiven,

Lā ilāha illa'llāh to the number of blinking of eyes,

Lā ilāha illa'llāh to the amount of that which has been and that which will be,

Lā ilāha illa'llāh exalted is He above that which people worship alongside Him

¹ What is meant by this is: "I present this as a defence from the evil of any of the things mentioned and seeking all the good that is contained in them," and Allah knows best. This is only read at the beginning of the dhikr, what is after it is to be read ten times.

Lā ilāha illa'llāh (this is) better than that which they amass (of worldly things),

Lā ilāha illa'llāh in the night when it darkens,

Lā ilāha illa'llāh in the morning when it breathes,

Lā ilāha illa'llāh the number of winds that blow in the desert and the number of rocks,

Lā ilāha illa'llāh from this day to the day on which the Trumpet is blown,

Lā ilāha illa'llāh to the number of all created things,

Lā ilāha illa'llāh from this day to the Day of Recompense.

This is to be read ten times and at the end finish with:

فِي كُلِّ لِحْظَةٍ أَبَدًا ، عَدَدَ خَلْقِهِ ، وَرَضَى نَفْسِهِ ، وَزِنَةَ عَرْشِهِ ، وَمِدَادَ كَلِمَاتِهِ

In every instant forever equal to the number of His created things, to His satisfaction, to the weight of His throne and the amount of ink used by His words.

This prayer upon the Prophet ﷺ is also to be read ten times:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ مَا اتَّصَلَتِ الْعُيُونُ بِالنَّظْرِ وَتَزَخَّرَتِ الْأَرْضُونَ
بِالْمَطَرِ ، وَحَجَّ حَاجٌّ وَاعْتَمَرَ وَلَبَّى وَحَلَّقَ وَنَحَرَ وَطَافَ بِالْبَيْتِ الْعَتِيقِ وَقَبَّلَ الْحَجَرَ
وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

O Allah, bestow prayers and peace upon our Master Muhammad as much as the eyes see, as much as the earth becomes verdant after rainfall, the number of people making Hajj and `Umrah, saying 'labbayk', shaving their heads, making *tawāf* around the Ancient House and kissing the Stone and upon his Family and Companions.

This is to be read ten times and at the end finish with:

فِي كُلِّ لَحْظَةٍ أَبَدًا مِثْلَ ذَلِكَ،

عَدَدَ خَلْقِكَ وَرِضَى نَفْسِكَ وَزِنَةَ عَرْشِكَ وَمَدَادِ كَلِمَاتِكَ

in every instant forever equal to the number of Your created things, to Your satisfaction, the weight of Your throne and the amount of ink of Your words.